

Rom 3: 19-20 - Intro: man has failed every exam
 I has given @ in kindergarten of human race - tested
 in innocence - perfect environment - ONE tempt.
 failed - @ In elementary school of conscience -
 line according to conscience - failed - Gen 6:
 "wickedness of man was great in the earth" - Flood
 @ In high school of Law - "we will do all that I
 commands." - take it @ In university of
Incarnation - I came personally, in flesh -
 they crucified him. Verdict = all world
 guilty - Rom 3 shows that all the wrong
 in world is direct result of wrong relation
 to I - vs 23 = man sinned as a result is
 presently suffering from want, a deficiency
 of I's glory - How then can man get right w/ I
 thank I mer is a way - But only ONE!

I. It is w/out Human merit or effort vs 21,
 28 - religion conceived as a code of ethics or rules -
 this law was highest ever known, yet powerless -

1. Because no man lives up to demands of law or conscience,
no man does his best - I judges in basis of heart - inward
 2. Can't separate acts from nature - nature of sin =
 goes deeper than surface acts = I looks on heart - the good
 deeds are done by a person who is opposed to I -

21 shalt not covet - never shall - desire
 immoral = desire, murder = desire

21 - Escalator
 Crime: I's love in action
 I has set a rule law - but X kept in
 on per behalf only sin must be paid
 for - good works don't pass
 as currency in I's kingdom -
 - either allow X to pay
 or you pay in hell!

II - It is By Grace vs 24 - man can't do it, so I
 does it for him 1 - Grace: I pay the whole bill, provides
 whatever is necessary 2 - what I demands, He provides

2 - Grace is wholly Divine - Forgiveness
 @ not human to forgive = remembers + bitter =
 gives up revenge
 @ against law & nature to forgive = grant,
 bow + harvest

Barabbas - X died physically in
 his place

3 - Turn Redemption in X = Grace flows to the sinner
Turn Jesus X.

X's blood is the price of our release -

Grace is what makes D willing to pay the

sin

"no one else who pay the price of sin

no one else could get down, heaven's let us in!"

Barabbas

no longer looking to yourself
at self

III - It is thru Faith vs 22 = Faith puts man where

D wants him, in place of dependence on D -

1 - universal way = "unto all" "no difference"

2 - willing to listen

put him in a farrel -

② acceptance of facts - historical facts

where it
wouldn't
work -

③ act upon that knowledge -

many believe in D, but not enough to
commit their lives to him

George Washington - put not trusting my
life to him

mechanical
means -

Faith does save us.