

Intro. There is no time - 25 in Xian life - X even demands dinner for (ca 10:3)

Spent worship is to permeate entire life.
- not only formal worship is to be done in His name - but all speech / actions / whole range of everyday activity = a full mandate
Xiant is the whole of life - on all circumstances its possible for us to live a consistent Xian life // The main part of life is lived, not at church, but in the grooves of daily routine, business
of Xiant is to be of any value, this part has to be picked up.

(Chambers. July 21 - New York)

I The unlimited area of X's Sovereignty
His sovereignty embraces every aspect of life - not only sacred but secular. why? Because reputation of X's Church is bound up w/ Christian everyday conduct

Can you write "To the glory of X" on it? - I don't know - Rom 14:23

act as no in church

Problem, Corinthian: didn't recognize Body as temple of X

II - The attitude that Sanctifies
- Do Best - why? v17 - in name of Jesus (ca 10:31) in recognition of His authority under His sanction & commendation that He approves
- N.T. doesn't contain detailed code - but principles - do your best - do your best = bare minimum as little as possible
men pleases - we are to please, not boss, but X, primarily
- all service, etc is to be viewed as an act of obedience to X
- throw your soul into work as tho your one employer was Jesus: Sports - Business - School
as 29 = you are serving X = not

III - The unpraised account that X seeks of Xian's service. v24, 25

Because the reputation of Jesus is bound up w/ Xian's daily life - carry away = to judgement
- paid in his own coin