

cause he gave not God the glory: and he was eaten of worms, and gave up the ghost.

24 But the word of God grew and multiplied.

25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministration, taking with them John whose surname was Mark.

13 Now there were at Antioch, in the church that was there, prophets and teachers, Barnabas, and Symeon that was called Niger, and Lucius of Cyrene, and Manaen the foster-brother of Herod the tetrarch, and Saul. 2 And as they ministered to the Lord, and fasted, the Holy Spirit said, Separate me Barnabas and Saul for the work whereunto I have called them. 3 Then, when they had fasted and prayed and laid their hands on them, they sent them away.

4 So they, being sent forth by the Holy Spirit, went down to Seleucia; and from thence they sailed to Cyprus. 5 And when they were at Salamis, they proclaimed the word of God in the synagogues of the Jews: and they had also John as their attendant. 6 And when they had gone through the whole island unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Bar-Jesus; 7 who was with the proconsul, Sergius Paulus, a man of understanding. The same called unto him Barnabas and Saul, and sought to hear the word of God. 8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn aside the proconsul from the faith. 9 But Saul, who is also called Paul, filled with the Holy Spirit, fastened his eyes on him, 10 and said, O full of all guile and all villainy, thou son of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? 11 And now, behold,

Super-natural power - executed John Bapt. In the grandsons of Herod Great

Imperial Senatorial provinces

Misc Paul

used in eating worms - reference of eating cabbage - died like diseased cabbage  
Observations from 12

- 1. G is able to mollify his people
- 2. G presently judges sin
- 3. It is foolish for one to resist the presence of G
- 4. The word of G continues to grow in an atmosphere such as this

13:11-28:31. Work to the uttermost part of the world -

1-3 - Paul's Call by the Spirit  
Spring 47 - Summer 49 - First missionary journey  
note Rapid development of Antioch church - the Holy Spirit calls - most prominent men. they were called from a city of 500-800,000 to serve in a small place -

The work on Cyprus - 4-12  
Seleucia = 5 miles S. of Antiochus River  
vs 5 = attendant & John was teaching  
\* the people in faith  
2 - John full of all guile - attendant

Proconsul: Governor of Cyprus - Sergius Paulus - 57 BC - annexed by Rome - a senatorial province.  
Elymas = probably the Court magician - "Paul" is Latin.

- 1 - Paul's adopted was first convert, note
- 2 - might not be characteristic of Paul - "strongly in X."

<sup>1</sup> Many ancient authorities read to Jerusalem.  
<sup>2</sup> Gr. Magus: as in Mt. 2, 1, 7, 16.

The blindness is mingled with grace & mercy  
 Some say he was never converted (Paulus) but  
 probably was.

The Work in Parga 13:13

- 1- went to Barnabas' native land
  - 2- then went to Paul's land
  - 3- Paul has now become the leader
  - 4- John Mark leaves them
  - 5- Heard travel
  - 6- In order to care for mother
  - 7- Became homesickness
  - 8- Presented place Paul now occupied.
- In Col. 4 - Paul praises mark = "the man who redeemed himself."

Antioch in Pisidia - Sermon  
 Introduction to work - 14-16 -

Synagogue service

- 1- Shema = God is one
- 2- Period of prayer
- 3- Reading from law & prophets
- 4- Sermon
- 5- Benediction

Sermon 16 -

to men of Israel & those who feared

Intro: historical approach (cf Stephen)

16-22 - what I have done for this people.

23-25 - Work of

26-29 - Crucifixion & Burial

30-37 - Resurrection of Jesus -

reverses the sentence of man - "Glee  
 Great Reversal"

- This is a fulfillment of Scripture

Paul is arguing as Peter argued.

In conclusion Paul quotes from Habakkuk

Eff

the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. 12 Then the proconsul, when he saw what was done, believed, being astonished at the teaching of the Lord.

13 Now Paul and his company set sail from Paphos, and came to Perga in Pamphylia: and John departed from them and returned to Jerusalem. 14 But they, passing through from Perga, came to Antioch of Pisidia; and they went into the synagogue on the sabbath day, and sat down. 15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Brethren, if ye have any word of exhortation for the people, say on. 16 And Paul stood up, and beckoning with the hand said,

Men of Israel, and ye that fear God, hearken: 17 The God of this people Israel chose our fathers, and exalted the people when they sojourned in the land of Egypt, and with a high arm led he them forth out of it. 18 And for about the time of forty years as a nursing-father bare he them in the wilderness. 19 And when he had destroyed seven nations in the land of Canaan, he gave them their land for an inheritance, for about four hundred and fifty years: 20 and after these things he gave them judges until Samuel the prophet. 21 And afterward they asked for a king: and God gave unto them Saul the son of Kish, a man of the tribe of Benjamin, for the space of forty years. 22 And when he had removed him, he raised up David to be their king; to whom also he bare witness and said, "I have found David the son of Jesse, a man after my heart, who shall do all my will. 23 Of this man's seed hath

\* Or, until  
 \* Many ancient authorities read suffered he their manners in the wilderness. See Dt. 9. 7.  
 \* 1 S. xiii. 14; Ps. lxxxix. 20.      \* Gr. wills.

the devout women of honorable estate, and the chief men of the city, and stirred up a persecution against Paul and Barnabas, and cast them out of their borders. 51 But they shook off the dust of their feet against them, and came unto Iconium. 52 And the disciples were filled with joy and with the Holy Spirit.

13:51- 45 mi.  
The work in Iconium - SE of Antioch Pisidia  
the attitude of disciples left in Antioch  
(1) Filled with joy (2) Filled with Spirit

14 And it came to pass in Iconium that they entered together into the synagogue of the Jews, and so spake that a great multitude both of Jews and of Greeks believed. 2 But the Jews that were (disobedient) stirred up the souls of the Gentiles, and made them evil affected against the brethren. 3 Long time therefore they tarried there speaking boldly in the Lord, who bare witness unto the word of his grace, granting signs and wonders to be done by their hands. 4 But the multitude of the city was divided; and part held with the Jews, and part with the apostles. 5 And when there was made an onset both of the Gentiles and of the Jews with their rulers, to treat them shamefully and to stone them, 6 they became aware of it, and fled unto the cities of Lycaonia, Lystra and Derbe, and the region round about: 7 and there they preached the gospel.

14 - they entered in some members - as a result = many believed.  
The opposition - 2 - 5  
breaking forth in rebellion  
Resulted in:  
1 - Divided city  
2 - Former ministry  
The acts of Paul & Thelpha = writing AP 160 by completion of Asia minor - connected with Iconium. Thelpha separated with Paul - breaks engag. with harpists. a glorification of virginity. Description of Paul given  
us 5 = Conclusion of their work there. Although they are run out of town after icon because of their preaching, they never change their message.  
us 6 - moves into Lystra -

and says he felt  
convinced he'd do with  
with his own hands  
to know that  
I will get it true till  
I can preach it

8 And at Lystra there sat a certain man, impotent in his feet, a cripple from his mother's womb, who never had walked. 9 The same heard Paul speaking: who, fastening his eyes upon him, and seeing that he had faith to be made whole, 10 said with a loud voice, Stand upright on thy feet. And he leaped up and walked. 11 And when the multitude saw what Paul had done, they lifted up their voice, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. 12 And they called Barnabas, Jupiter; and Paul, Mercury; be-

preme  
the  
comens

<sup>1</sup> See marginal note on ch. 5, 12.  
<sup>2</sup> Gr. Zeus.  
<sup>3</sup> Gr. Hermes.

Speaker of Jupiter -  
He is the chief God of  
Oratory.

when they had spoken the word in Perga, they went down to Attalia; 26 and thence they sailed to Antioch, from whence they had been committed to the grace of God for the work which they had fulfilled. 27 And when they were come, and had gathered the church together, they rehearsed all things that God had done with them, and that he had opened a door of faith unto the Gentiles. 28 And they tarried no little time with the disciples.

15 And certain men came down from Judæa and taught the brethren, saying, Except ye be circumcised after the custom of Moses, ye cannot be saved. 2 And when Paul and Barnabas had no small dissension and questioning with them, the brethren appointed that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. 3 They therefore, being brought on their way by the church, passed through both Phœnicia and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. 4 And when they were come to Jerusalem, they were received of the church and the apostles and the elders, and they rehearsed all things that God had done with them. 5 But there rose up certain of the sect of the Pharisees who believed, saying, It is needful to circumcise them, and to charge them to keep the law of Moses. 6 And the apostles and the elders were gathered together to consider of this matter. 7 And when there had been much questioning, Peter rose up, and said unto them, Brethren, ye know that a good while ago God made choice among you, that by my mouth the Gentiles should hear the word of the gospel, and believe. 8 And God, who knoweth the heart, bare them witness, giving them the Holy Spirit, even as he did unto us; 9 and he

<sup>1</sup> Gr. from early days.

<sup>2</sup> Or, good tidings

they came to Jerusalem to Church one of honor & respect.

~~Reviewed~~ <sup>Reviewed</sup> their experiences in the Church - most important: opened door to the Gentiles.

Chapter 15 - Important Council

- 1- Gives insight into gentile view towards Gentiles
- 2- Gives insight into toward X in life
- 3- " " " " " " " "
- 4- " " " " " " " "

Problems in Interpretation of Jerusalem

- 1- which journey to Jerusalem is recorded in Acts 15?
  - (1) Acts 11:30 visit is same as Acts 15 record - latter being a confused statement.
  - (2) Acts 11:30 visit is same as Acts 15 account.
  - (3) traditional - Acts 15 is identical to Gal. 2 account.

and Galatians 2 in connection with Acts 15.

- the problem is not "Can Gentiles be saved?" but "how is Gentile saved?" Paul said "X + faith." Judahites, "X + faith + Moses" for few it was just a step to take & to remain legalistic. But a Gentile who had never heard of Moses, etc - how can the two have fellowship together, discuss the problem. The Jerusalem