

1 John 3:1-3) 1) captives - all men at docks, watch, foreigner -
 under amusement - "from what country does he come" - our
 attitude toward D's love: foreign to his world.
Become = absolutely nothing in us to call forth this love. -
 seeks our highest good - bestowed upon strangers & enemies.
 = Gospel is not a wisely made - not will crushed, but heart broken.
 = Bestowed: Perf ^{new} tense - continual effects

I. Elevates to a High Dignity - vs 1 - "that" smy of D -
 1. a new name = children of "called" smy of D, children of women,
 of Suta, of death -
 ① Some think D's call is a call to misery - Adam
 ② "Come" name of Bible vs 2 - "now" assurance

J. a new nature - "and we are" - not just a name but a fact -
 ① sharing father's life ② simple birth, regeneration
 3- Proof: world knows us not - the world sees nothing
 special about children of D - Expect the world's blindness
 - we wear our dark glasses - inconspicuous -
 Charlie Hall, if this
 were all, it would be
 worth it.

II - Buries a Heavenly Destiny - vs 2 -
 1. we shall see X - woman who fell overboard on Miss R.
 "I want to see Jesus, man who saved me."

2. we shall be like X - of same nature; similar in
 appearance; "as he is"
 Whole purpose of D is to make us like X - note the
 identification of X in this passage - SM - World's Regard
like X - Pure -

III - a Holy Desire - vs 3 - we exist to set around waiting
 for the destiny - not a duty but a delight - we want
 to be like X
Purity = inward purification & dedication - was used
 of High Priests' purports before entering H of H.

1. rooted = see X
 2. means - himself - own desire & effort - Purity maintained
 w/ effort & fearfulness

3. measure - even as X is Pure - shinking from contempt -
 indignation