

Rom 3:19-28 - Au yan & missing heir - Bank in Cal. 20, 177, 178
yan are = I created you to Ht in His glory - From sin fell
throat, me fully throat - Satan - em-man; Sin a fraud
- Rom 3 all troubles, be are direct result of ill-relationship
to G

Rom 3:23: Have sinned - past - and as a result of - came short = present, suffering
from what - deficit - man lack what he ought have had
deprived of glory - Glory of G - Divine likeness which man is
intended to wear - man lost what had & what he was get to
receive. . a dispossessed heir, crown fallen from his head
of source of troubles come from wrongly related to G, then
most important question is: How to be rightly related -
a favorable judgement from G?

vs 21 = Turning point in history

I. Without Human merit or effort - vs 21 - this was
highest Jew ever knows, yet powerless, insignificant, vs 28
repeated = Paul knocking props from under feet of those who
say, "I do best I can."

Why?

1. Because man can't live up to demands of laws or
conscience = Heaven, beat him out - no man ever
does the best he can.

= can never know for certain if man grade.

2. nature of Sin = inward heart = not deeds or conduct but
character.

3. Self - life of good works & at end pronounced saved - order
reversed = pronounced saved at beginning of course.

II. Through Faith - vs 22 - Faith puts man where G
wants Him, in place of dependence on G -

(-law = not directing our attention to G - but us -
concentrates hope on self instead of Saviour.

1. Faith is concentrated, in X, - proper object is X

3. universal = all - one way

III. By Grace - vs 24 freely = we contribute nothing

grace = G contributes everything

- Faith: how we receive it - but what makes
it possible? = Grace

- Grace: causes G to save us, operates only thru
X's death