

The Gospel of God - Rom 1:1-7

I - It Comes From God = v. 1 - "Gospel of God"

- 1 - a Divine act - Divine ~~is~~ in its origin.
Divine in its source
- 2 - Divine in its subject - a fulfillment of O's promise - v. 2 - O.T. prophets - links history
Luke 3:23 - Matt - genealogy - starts w/ Joseph & tracks back to Adam - O.T. leans toward its goal

II - It Concerns God's Son 1:3-4

- 1 - Made The Seed of David - v. 3 - "according to the flesh" - Compare the two genealogies -
(1) Jesus was human - "made" denotes transition from one state of mode to another.
(2) Seed of David - qualification of Messiah
- 2 - Manifested as Son of God "Declared to be" Contrast w/ "made of flesh" - Declared - work of, boundary
(1) "with Power" - Contrast seed of David w/ weakness - the period of his weakness is over - now he works in power.
(2) "By the Resurrection of the dead" - it was the resurrection that proved X to be God - X established a new boundary - & now his power extends ~~over~~ to the kingdom of death. The devil doesn't have the keys to his own house.
(3) "of the dead." - plural - a remarkable phrase as applied to X - "Resurrection" singular, but "dead" plural - not "out of death," or "out from the dead," or "out from among the dead," not raised from the dead ones.
His ~~is~~ when X rose, we all rose - He is first fruit.