

Divine Guidance Part II Rom

Psa 107: 4-7

one of the mysteries = Confusion & uncertainty in life
of all found in Bible assuring us of Guidance
Person - Possible - 1 - God's nature to reveal
2 - man's nature to receive

II Guidance vs. Approval - Not just good judgment or
common sense -
Not evaluation but revelation.

III - Personal

1 - as to the Guide - "He" led them - what we
need more than guidance is a Guide - one who
does for me than tell us, he leads us -
not of giving directions & leading out of town.

God told Moses - "My presence shall go w/ thee"
Jesus "I am w/ you always."

In final analysis we are to seek the Guide
rather than the guidance. In finding the
Guide ~~with~~ we will also find guidance.

God gave Abraham Guide rather than guidance
"a land that I will show you."

When God puts us in a situation demanding
wisdom, guidance, His purpose is to use that
situation to draw us to Himself. Guidance
is not the end in itself - finding the
will of God is not the issue but the
God of that will. / Ex 33 - when God gave guidance
but not guide, Moses stopped

2. As to the Guidance "no man can walk securely by light granted to another."
John 21:21,22 - Peter & John ; 1 Kings 13

How does Guidance come

Internal Conviction
External Confirmation

#3

I. Conditions - He leads the leadable

1. Meekness - teachable spirit
2. Obedience
3. Obedience
4. Patience

II. Manner - 1. Inner Conviction 2. External Confirmation

1. Intuition
 2. Bible
 3. Circumstances
- (1 open doors
(2 shut doors
Col 3:15

III. Test

1. Light Revealed = leave husband
 2. Right
 3. Reasonable
- (1 what reason can know
(2 what contradictory reason

① Thoughts demand a never-ending scrutiny lest they degenerate into something that is utterly unwholesome. — if there is anything that is in the least unwholesome, may $\text{\textcircled{D}}$ help him to see it, remove it, & walk in the way of life & keep him from "every way that leads to pain" — the way of sin.

② wicked = 784 - atsab = idol - to work, to fashion, to pain, grief or cause to travel. 1 Chr 4:10 - every idol is a ~~mark~~ marker, saying, Here $\text{\textcircled{D}}$ is grieved.

③ Very beautifully does the lowly prayer of searching & guidance follow the psalmist's burst of fire. It is easier to glow w/ indignation against evil-doers than to keep oneself from doing evil. Many secret sins may hide under a cloak of zeal for the Lord.

The Psalm began w/ declaring that Jehovah had searched & known the singer, & it ends w/ asking for that searching knowledge. ("I want to know about me what you, $\text{\textcircled{D}}$, know about me.")

Thoughts are the inner life, ways the outer life - Both must be submitted to him.

There are two ways in which men can walk. The one is a "way of grief or pain" - all sin is a plunder. And the inclination to such ways is "in me," as everybody who's honest knows.

The way of everlasting is not in me - but be led into it - no inclination

Lead me = we could find it ourselves
Way of idolatry

All going to doctor - not out of diagnosis but for
healing = "lead me in the way"

- Pray against the danger of self ~~delusion~~ delusion
the fact of searching in V.P. turns into a "petitionary"
Search me

Every wicked way is a way of grief, trouble &
sorrow

→ True faith is like gold; it will endure a
trial. Presumption is but a counterfeit.

1 - The Psalmist's intrepidity - determined to explore
the recesses of his own heart. Do you have
the courage to enter your own heart.

2 - His integrity = wished to know all his sins
that he might be delivered from them

- One of the attributes of sin is to hide man from
himself, to conceal his deformity

3 His Wisdom

1 - David wished to be thoroughly acquainted
with himself

2 - Confident & could see thru all disguise

3 - & could remove sin

- In searching journey you know where the tender joints are, I will avoid these.

- Prayer - How do I stand w/ you, Lord.

- Greatest deception is not deceiving others, but myself.

- The humility of David

I have searched myself & find no ~~find~~ fault, but your eyes are sharper, etc.

vs 1 & 2 & 3: A matter of fact made a matter of prayer.

Look a Prayer of 1- Self-examination

① In night of & ② w/ desire for help of & - took me time & then & tell me what you think of me.

2- of Self-renunciation - wicked way - try me.

3- of Self-dedication = lead me = a submission entirely to divine guidance in the future.

1- The Evil way = naturally in us, unknown to us, removed by &

2- The Evident way = we had had, into it.

23 = Thoughts = Heb. branches

In wicked way in me = Heaven life is determined from w/ sin. The way is first in us.

— The greatest test of life is w/ regards to leadership — Who's going to lead.

