

Psa 60:1-4 - I'll man taking witness stand in court.
"do you solemnly swear to tell truth, whole - so help O." when
he says "yes," he moves into a totally different life
situation - loses freedom of ordinary behavior, random
words, idle talk - every word must be weighed - while
there he must expect ~~any~~ to have his testimony examined
& cross-examined.

Xian take witness stand & would ask: "Do promise to
tell truth, etc.?" under oath. tell the whole
truth about O & X & men.

Selah = Praying for deliverance, undergone great defeat.
appeal for help based on recognition of true vocation - v. &
Selah: to call for reflection & special attention to this
fact.

1- The Xian has been given a banner of truth - a
rallying point.

① In Psa 20:5 a sign of victory, result of salvation -
"unfurl" the first human foe after Red Sea

② In Ex 17:15 - ↑ → grandson of Esau who was subdued
Amalek = foes of O's people - type of
Banner flesh -
→ same word used for "pole" on which brazen serpent
was raised

- analogy of our spiritual warfare - type of world

Impress held up
Moses, banner - Difference in this & Red Sea: there: stand still & see
Sal of the Lord - all of grace

Requiem = 17: 6 - Choose men to fight - participate
Symbol of O's presence

③ In Jn 11:10,12 - It is X - I say O be lifted up -
I am the Truth"

2- Not it may be displayed - alleged to
X - when mores had lowered, defeat, when
raised, victory.

the red lowering banner - loss of X seen -