

Psalm 50 / *Thundering indictment, negative - get ultimate purpose is positive = true worship, approach to G.*

## True worship

vs 1 = opens w/ majestic listing together of Divine names, as if a herald proclaiming title & might, King at opening of solemn gathering.

### I - The Coming of the Judge - 1-6

1 - His coming is announced - Grace warns, impossibility of G's silence in face of corruption.

2 - His coming is awesome - 3 + 1 C - Fire +

Tempest = Things happen when G judges; serious

③ Heaven & earth are witnesses - been here since creation - seen it all.

*His Judge, Prosecuting attorney & jury*  
formalism = true meaning of it.

### II - The Charge of the Judge - 7-21 - "Saints"

1 - The Ritualist - 7-15 - one great corruption of religion  
rely on eternal worship vs 12 - believe G is delighted  
in the sacrifice itself.

① For show

② For Substitute - for living - the stupidity of thinking

The bull was any more G's after being laid on altar than before - material things are G's w/out their sacrifice; but your heart is G's only by surrender; material things are of value only when expressions of love.

③ Superstitious - "trying to pay debt." - oppress me G.

Safety

Substitute = Basically, man can give nothing to  $\theta$ , for  $\theta$   
has given everything as a loan to man & has never w/ drawn  
his claim to it all

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$\theta$  has no interest in bulls & rams as such: He is not a  
cattle buyer.

all me w/ whom you associate, & I will tell you who you are - like the company & theories.

Part three at end of message

## What really delights & glorifies D. 14, 15

of formalism (actual), not corrected, men become soured - progressive degeneracy is outcome

### 2- The Reprobate 16-21 - 2<sup>nd</sup> Great

Corruption of Religion:

1 Hypocrites = mouths full of Gospel at

image

Church, fling them behind their backs in their conduct.

whatsoever correction the word demands, he hates so much as to refuse to let him be corrected by it. True respect for word means ready submission to its corrections - reveals we despise word - some love preaching but never practice - fundamental

3 weakened conception of D's holiness - 21 - etc.

People think D is just like themselves - men make D in their own image - looked in a mirror & said, "it's D!" like them, indifferent to the issues of right & wrong.

### III - The Challenge of The Judge 21 & 23

1- Demonstrate their sin - 21 & : flashed

before their eyes what D is & what they are ; This is the beginning of revival.

2- Destroy those who forget D 22

3- Deliver those who repent - 23 - heed D's word.