

Two basic hindrances w/ respect to sin
Isa 43:25

I - Forgetting forgiven sin =

If we have a bullet in something that tells us sin must be paid for - forgiveness seems too easy

Q we try to be the Holy Spirit

3 spirit's conviction & Satan's accusation

(1) spirit specifically (2) Satan vaguely

(c) redemptively = encourage & condemningly = to stir up

us to go on w/ leads to repentance
1 John 3:20
II Cor 7:8,9

(3) draws to X

drives away from X

(4) sin against love

sin against law

(5) sin unforgiven
Trust in his blood is all
that's done

sin forgiven
making you now not to do
it again - plural
Legalists

4- O forgives & forgets = O

5- Every sin already paid for = when X died,
all your sins were future

end:
Forgive = takes away
guilt
cleanse = take away
pollution
heel dirt

II - Confessing unforgiven sins -

figuring
what sin

1- continually

2- completely

3- confidently

discipline 1st

Faithful to forgive
remains righteous

"Let Nothing Between"

Frigit = remove the skin
Ebanne = remove the stain

frigit = has to do w/ our mind
ebanne = " " character
purific

dest = unit require payment twice

II Fathers - spiritually adult -

They have progressed into a deep communion
w/ G. Both time to address them, she
says ~~the~~ same thing = Emphasis - because
having said that you've said it all.

- from the beginning of 1:1 = Christ Paul in
Phil 3:10 =

Through the years w/ all changes, ups & downs,
they come to Him who is ever the same, un-
changing, faithful.

- while the children ~~do~~ know Him as their
Father, the fathers through long experience
of Him, have come to know Him in a
fuller & deeper fashion.

(Joyful fellowship 1:3)

- David known speaks of a long & over-
deepening experience

of Charles Spurgeon, young, preaching on the
faithfulness of G. His aged grandfather, not
behind, came forward: "My grandson can
tell you that, but I can bear witness to it."

- a knowledge that comes by walking w/
G through the varied experiences of life.

- Knowledge gained by the fruit of experience
"ye know as a result, having come to know."