

Mich 2: 12, 13 - Intro: O Persistent desire to save men -
 Bible never deviate from this - constantly, often subtly, pointing
 to promised Redeemer - appear unexpectedly, uninvitedly -
 what O intended as a Paradise, we made a Prison
 Creation into a cell - O promised a deliverer - Present
 Text - speaks of X who would break down walls
 of prison. Three things about our Saviour -

I - He was one of us - ^{son of man} ~~son of man~~ favorite description of himself
 1 - Breaker = leader of flock, same who with horns, makes
 way thru scrub for others - a member of flock -
 2 - "Come up" - not "come down" - not arrival of an outsider.
 3 - Prophecy of D.T. "I will raise up." "A son is born."
 Early heres; seen phantasm - 1 John - "we humbled."
 4 - No was O, but came into world unnoticed - "Till no man!"
 Why didn't appear full-grown & die immediately?
 First, became one of us, share our captivity, etc.
 Par 103: 14 - "I'll walk with our frame" - By experience.

we play life by ear - almost first heart tone
 II - He Went Before Us - why we fail? - Amateurs in living
 teens - only once - ~~not~~ a pro. ^{all} of mental - need
 someone who has gone before to point out, clear path.
 1 - Flock = "lag behind." He goes before - aloud - Tread
 the way ^{the way} ~~the way~~ ^{press} ~~press~~ ^{alone} -
 2 - "Come up" - to the cross, to right hand of Father,
 flung open doors of prison & gates of glory - Rev. 12 gates.
 3 - Perfection = which sees as completed 70 yrs before X born.
 Isa 53 in past tense - "Lain before foundation of world."
 (1) Before a single sheep, single soul - X gone before us -
 (2) Walls of prison had been down all the time - all you
 have to do is walk thru it. ^{Don't have to worry if can be saved,}
^{taken care of before we enter}
 4 - Note similarity - same words used by both - what we do, we
 do by virtue of His might, walking in His steps,
 OX doesn't ask us to do anything, go anywhere, that He
 himself has not already been.
 (2) wherever go, see more foot prints, spotted with blood,
 walk in them.
 5 - Since X has gone before us things are not as they would
 have been had he not passed this way - Life, death, eternity.
~~all~~ - Boys playing in Haunted House - "See, nothing to fear."

III - He Stays with Us - One of us, yet before us, yet stays with us.
 1 - Exodus - Pharaoh pursued - O cleared path after breakout.
 → free-way
 2 - Heb. children in fiery furnace - in every furnace is
 Jesus

Malak 2:12,13 - Intro: Bible fully prophetic - always doing unexpected -
 Isa: "his ways not our ways" - "not finding out" - does least expected -
 Birth of Messiah - Kingdom - One of biggest surprises: not all saved who appear to
 be - Matt 1:13,14; Matt 13 - Kingdom test - nearly contradiction: "all of me" -
 "a remnant" in Israel within Israel - John Bapt: "I will see some" challenging abe -
 a church within the church. Def. Remnant = faithful few - survivors of judgment.
 Remnant is the elect, heirs of N.T. Paul makes clear that the church is the
 remnant.

- Remnant = few spared + faithful to God's demands - ^{430 times} irresistible
- I. It is maintained by God - vs 12 - "I will" - ^{repeated} - once began
 been enough - (Job). woman didn't believe in Miriam - mentioned only once in N.T.
 - 2 - always keep for himself or people, preserved - Noah's flood - Elijah & Elisha
 - 3 - never without a witness - no matter how wayward the generation, church, always
 ? who who's not bowed knee to God - I've seen this in many churches, ^{both}
 4 - must be divine institution, or wouldn't have survived way wide run it!! ^{wesley, whitefield, Sunday}
 - 4 - important factor, not size, doesn't matter that it exists.

II. minority = "remnant." God's method has always been from the few -
 Elijah "alone" in mt. Carmel.
 1. Principle: relationship between God & people - as ~~God~~ ^{God} brings as demands
 not too high okay - higher they are fewer reach them - free interest,
 E.g. Jesus = when multitudes follow, he drove away by tough demands -
 → that's why ch. membership not synonymous w/ sal. for standards are lower
 than God's.

1. Narrowing Process - God always having to start over - first family to
 Noah, then second family to Abel - then to Moses (only survivor, slaughter)
 → nation finally Jesus (he is remnant) - followers dwindled till he
 = alone hangs on cross.
- 2 - Jesus' words - "few there be that enter in."
 God pins his hopes for future on the few!

III. means of Salvation = noisy multitudes = doubts multiplying & flock.
 1. why God spares remnant? = to preserve life, promise - as a channel of God's
 grace.

- ~~2~~ Moses would've been spared to make a new nation - when wilderness
 generation died, Caleb & Joshua agreed to enter promised land.
 2. Function of remnant = instrument of God's grace to others - (Lev 2:32)
 Id. comes from God's true man (Jesus) & us: very few (remnant) today
 who perform his function.

3. only path to salvation = of only 10 righteous - "How many times could
 this be said of?"
 per 5:17 one man - 1 Cor = small woman sanctifies meat.

- 4 - Danger of saved remnant ceases to be organ of transmission of life -
 principle is self-conservation - marks: pride, egoism & lack of
 brotherly love - Pharisees - all go to Hell!
- 5 - church not end in itself but means to an end -
- 6 - when people of God in any age cease to do this, God starts again w/ another
 remnant - Cuddle, Trent, - New England.

MEMO

TO:

FROM:

DATE

IV - marked =

1 - By separation - "put together" - "in fall."
Different from rest - Saint in N.T. rarely used in N.T. in Sing.,
always plural - saints.

2 - Sacrifice - "Branch" - enemy of Israel - Judgment coming -
in midst of enemies - Jesus & early church.

→ Evil was a death, then this death came off - Jesus sings again
and again - "Take up cross,"

V - Saved by Messiah - vs 13 - Branch -

• Branch is a new shoot on old dead trunk

2 - Jesus is a new shoot - Isa 53 - Nazarene - Branch -
grafted to Him = life & salvation.

O's Batterings - Ram
 mish - 2:12,13 - vs 3 O has a future
 Intro: what O meant to be a paradise,
 sin has made a prison - Isa 63:

O works in unexpected & unselfish ways - emphasis of Bible, believance, sad, underserved, where sin did abound, grace did much more abound - Present Tense - sudden change.

O.T. prophets - little seeds of promise, breakthroughs of coming Saviour
 with us, yet before us, yet never leaving us - fulfilled with insights
 The Saviour works.

His name tells us 3 things about our Saviour -

I - He was one of us - John 10:14

1 - Breaker - Ram, opened way for rest of flock - not arrival of outside

2 - "He rose up" - not "came down" - gone up - signifying part of the flock, already there

Amateurs: first time we've done it - in our journey is we are not a professional, but we have

II - He went before us - In the only one chance at

1 - Perfect tense - completed - basis of promise in vs 12

2 - He went up - on the cross, right hand of O

So He went before us -

Tells us - how as better if try again by mental
 Shows the pitfalls, etc - in the journey of life, was before us (Perfect tense)
 either can show us which way - pioneer marked pitfalls

III - He Remains with us -

Leading the way - "not 'Go'" but "Follow" - how have we his victory? Single fall in line & follow where He was doing same
 Exdru, not even Egypt - Pharaoh pursued -

micah 5:3-15 - Kaye = "always 3 points."

Birth of Bethlehem, of birth-pangs-

Xian's Pagans

I - He Brings Provision - vs 4 - Phil 4:19, Mat 6:33
1 - standing = firm of shoulders - alert to needs of people - as
2 - in strength of Lord = endless resources - Phil 4:19
3 - Jesus feeding 5,000 - asked Philip - "what shall we do?" (We know)

II - He is Peace - vs 5 - not gives, but is - gives nothing
apart from himself - actually gives only 1 thing: himself - we can
have all - many want blessing of g but not g - many want
help from church, but not church. Peace is a Person - personified
3 - what is peace? Angel's message, "in earth peace" - "Peace to men
of goodwill."
(1) Result of His feeding in vs 4 (2) abide = "remain undisturbed"
(3) Peace = everything been taken care of - on Cross g took care of
past, future, since. Am 12:5

III - Protection - vs 5 - 7 = perfect number, 8 = more than perfect
1 - Assyria = made Israel tremble - great warring power of Mesopotamia - stands
as a type of all enemies of g & His people
2 - in time of need, distress, more than enough. In how g need to can
raise up a superabundance of capable men.
3 - our elder brother take care of g's devil -

IV - make People Precious - vs 7 - Deut 32:2
1 - Dew in Palestine during hot months only source of life for plants.
2 - His people are life-giving - vital to survival.
3 - Church most valuable -

V - People Powerful - vs 8 - lion among Satan's flocks,
depriving them of sheep - strange contrast to dew = but while
is lamb, he is also lion - Pentecost: cut 3,000 out of Satan's
flock.

VI - Purified - vs 10-14 = a picture of cleansing the people -
you say, "looks like he hates his own people" - "But this is a blessing."
1 - Method of purification = Remove all forms of idolatry & military
might in their trust in g alone - g Prophet pierce against all things
on which men pin their faith for safety & greatness - (2) g takes
away everything so we will trust in g alone & g will give us
2 - Power of g's people, not in material, but spiritual of Assyria comes -
3 - Painful: 4 times: "I will cut" pluck, destroy - you
4 - Be careful what you trust in, g will take it away -

Micah 6: 6-8

They want to offer things - ~~to~~ want ~~to~~ the offering of character.

~~see~~ - Doe changing lifestyle = all I want is a pill -
Not interested in changing character or lifestyle.

v 8 - Humble yourself to walk w/ ~~to~~.

Teenager embarrassed to kiss mother in front of school.

- Is it worth stooping down for? - earning

v 6, 7 - With what will I come before the Lord

- 1 - the expected v. 6
- 2 - the ~~excessive~~ v. 7 ~~Excessive~~ Extravagant
- 3 - the extreme v. 7

v 5 - "My people" How G's people live in
fellowships -

It's practical, it's ethical, it's spiritual

Do Right - men

Love Right - Self

Walk Right - ~~to~~

Faith as a buffer - to cushion us from
the sharp edges of life.

P. 831

Job opens w/ ~~to~~ complaining & closes
w/ rejoicing.

Micah 7:18-20 - Men have always had false notions concerning
 God - Adam - Eve & who had good, men running from him - X & Jnt 5
 Jonah - Micah's closing section ^{One of the best} in the core. Gospel that was
 to come - Israel & idols - ^{questions} ^{judgment to His Strange}
 "I'll make my judgment to His Strange
 by your O!"

I - O of Pardon - vs 18 - when Micah describes greatness
 of doesn't refer to creation, wisdom, strength - but to His
 forgiveness. His greatest works

What human needs are explained in "sinning", trans &
 sin

1 - Sinning nature - strongest term for sin - crooked,
 no possibility of guilt, self & guilt. Righteousness = straight

2 - Transgression: Act - worst thing you can do -
 "Path, foot & say, "I won't." - go beyond, AWOL -
 took away, better, worse.

3 - Sin issue of both = failure = strike out,
 down for 10 count. Jse 53:14

1 - Pardon = to lift up, relieve a burden =
 heavy weight = like a load lifted
 what does he do w/ it? places on himself - Jnt 1:29

2 - Passes over = doesn't stop to deal w/ sin.
 Death angel Death angel in Egypt

II - O of Power = vs 19 - Pursuing Egyptians = I turned
 again
Subdue = trample under -
 foot

Conquer their power & tyranny - Roms 7:9, 7:14, 16:20 -
 Gal 3:22 - dominion, power, authority

2 - Sever = Cast all in sea - Pharaoh's army -
 Ef 15:10 - Sink like lead

vs 19 - He will turn again & again & again - as
 often as we come humbly to Him - Survey the
 dead Egyptians whom they once feared.

(we've been saved but still
 pursued by works
 of flesh.)

III - O of Promise - vs 20 Manna
Hera
 1 - Promise - Key to O.T. & N.T. - from days old a
 phrase depicting eternity

2 - Perform of Jm 2:13 - Grant, emphasizing other
 side of merit on our part Resurrection of X & ours
 (Rose, dual worship, other gods - advise of Rom 10:13
 the court.)

11-26-67-MBBE - Swing AM-9:30-11AM