

9 This World

- Friends of Caesar ^{King re. us}
- we have no God but Caesar ^{powerful}
- Preferred Barabbas to Jesus
- the majority: killing Jesus would not stain their conscience
- going into Pilate's Hall would - protecting of Pil - "you care about facts, not about people."

3 Stages in this passage - (1) the pincer between the Sanhedrists & Pilate; (2) the good confession before Pilate

(3) the preference of Barabbas to Jesus.

in Kingdom:

spiritual not material

Eternal not temporal 2. - Witness to the Truth is the one weapon by which X's

Supreme importance vs Kingdom is established.

Sarcastic indifference:

"What is truth?" 1. Kingdom is not of this world therefore I do not use worldly means to establish it = what kind of Jesus does one believe in want to follow - not of the world but of X's

Why Barabbas? Pilate could have made a hundred names - but he was asked "any criminal being?"

Why Pilate was willing to let Jesus go?

2. Kingdom demands allegiance to Jesus as the truth ^{dominion theology} ^{Health & Wealth} ^{reality}

4. Kingdom requires putting die. 5. this K. will bring down all Kingdoms of earth.

Pilate felt that this King & Kingdom was no threat to Rome - absolutely harmless - yet it brought down the Empire - & the Kingdom of D will finally triumph over all Kingdoms of Earth - they think we are harmless, no threat - but ~~we~~ we will bring them down

The King & His Kingdom Intro: new line power ^{are threatened by it.}

- 1- This Kingdom is not of the world - out of, along, side of
- 2- This Kingdom is Kingdom of Truth - the one weapon
- 3- This Kingdom based on allegiance to X as the Truth - we have no King but Caesar - friend of Caesar - Barabbas
- 4- This Kingdom to severe demands the death of its King
- 5- This Kingdom will bring down all the Kingdoms of the earth.
 quote from Hay or Bob - Walter Wink.