

Scene at Olivet - ascension - acts 1:11 - James (Judge)  
John in Rev - 2000 yr + ions have looked, listened - not  
returned - Scoppers - monkey + lust go together  
3 forgotten parts - Past, future, Timeliness of O

I - Reason for Delay vs 8, 9. "not tardy"  
right on schedule - O uses time for purpose of grace  
vs 15 - what is a 1000 yrs if one has sinned -  
"wax = 120 Methuselah = "when he is  
dead it will come" would last until he died - 969 yrs.  
- men pervert everything O gives them to convert  
Eccles 8:12 - Spirit insanity. Lulled  
into false security. Must see time as O sees it

II - Re-Assurance = "Come indeed"  
Prophecies of 15 + Second Coming - Mich, Hosea  
Isa, Jsa,  
Literal, physical coming -  
1 - Manner of coming - "as a thief" suddenly -  
encompass of civilization - end of age -  
2 - Purpose of coming - How all seek to come out?  
Destructive - world is doomed - 2<sup>nd</sup> is curse  
Apocryphs - Heb 2:8, 9 - share Satan's doom  
II Thess 1:7-10 - "spare not them."

O Constructive - every trace of sin removed -  
Jesus only eternal commodity - Rev 5 - John  
Jesus prevailed - men destined to lose Christ

III - Reaction to coming - decided effect everything  
D - Holy & Holiness - Brill & Bridgman - Explanation  
of holiness of early church - "falling away" "waxing cold"  
Incentive to service 14 "diligent" - 2 Cor 5:10  
Reward - "well done." → over

③ Looking for & eagerly desiring  
 out to fill our hearts - 3 Hebrew  
 Children = first but presence of God  
Test: John = "Even so, come Lord Jesus!"

but I will the him —  
 when I receive a meal, I.  
 not present — because we like  
 the bread — & killed because  
 different (not good)  
 not wanting  
 with my  
 1 - when we are - like people  
 2 - when we are  
 3 - different  
 (my way that is like X to God)