

(4) G's invitation only grace.  
They had no claim on the King.

## Scrutiny of King

Matt 22:10-14

1 - Grace not only a gift but responsibility.  
A man can't go on living the life he lived before he met X.

— Door open not that the sinner may come & remain a sinner, but sinner may come & become a saint.

2 - The way a man comes to anything demonstrates the spirit in which he comes.

— a matter of respect or tidy up for friends — not show. Esteem of friend.

— Parable has nothing to do with clothes we wear to church, but spirit in which we come.

Too often come with no preparation at all.

Two Sons = Jesus asked them to  
pass judgement & they condemned  
themselves. Better y two Buds

mat 21:28-32 - Jewish leaders - said  
I wouldn't & didn't

Publication & sinners = said wouldn't but did  
Jesus isn't praising anyone - better y the bad,  
two classes of People

1. Profession better than practice

2 - Practice better than profession

→ Pro Promises can never take place y performance

### Joy & Judgement

mat 22:1-10 - oriental parable -

2 meanings:

1 - local - accusation of Jews - ages ago they  
had been invited - rejected Jesus.

→ Consequences of refusal terrible -  
Dest. of Jer. in 70 AD

→ If Jews had accepted X, wouldn't  
be rebellious & been destroyed.

### 2. wider meaning

(1) D's invitation one to joy

(2) Things which make men delay to  
invitation are not bad in themselves.

- easy for a man to be so busy with time,  
he forgets eternity. Second best often  
shuts out best.

(3) - not so much how well we'll be punished but  
to see what we miss, realization of  
precious things we missed.