

Jesus is constantly making his life
unattractive - But no need of re-baptism in
N.T.

narrower & narrower = we stand
promises in every other realm - marriage,
sports, vacation "at rest" in tombstone
- destruction = to put "at rest" in tombstone
; a lost man is a lie.

Intro = Deterministic road of destruction -
I see a strange thing = man traveling road
for the scenery, etc & never questioning where
it will end up - Question =

? open

The choice one makes where I want to end up
(Life) then find the entrance -

1- few find it = Luke 12:32 "very little flock"

2- Entrance narrow
with young rider
Matt 5:29,30

Acts 14:22
Matt 16:24

3- Why even narrower = all one way
trapper - no room for U-turns -

"put hand to plough & turn back"

24 Cortez - burned ships

4- Leads to life = not existence but life

our Lord will have no soldiers in His Army
on false pretences. He wants them to know
exactly what they have to reckon w/.

I - The Gates = it is more difficult to be a
Xian than not to be one, so we ought to
be one -
X says we ought to enter in because it
is difficult -

1 - First two Gospels describe the
gate = poverty, bankruptcy & contribution
too narrow for dignity - self-confidence,
self-righteousness - Self - Humans wanted to be
healed w/ dignity in the Court. He had to strip
himself of dignity, office, pride & come down to
level of a sinner

2 - Go in one by one -

3 - The wide gate = its always easy to sin -
takes no course, no discipline - easier to
give in to friends & flesh -

Some tough teenage boys don't have guts to say no

→ 4 - narrow gate requires nothing that any man
is able to bring - that's its glory

II - Narrow Road = If you are to be a Xian your
whole life must be compressed, concentrated,
consecrated to one thing = X

1. Narrow because it is directed to one aim,
excludes great tracks on either side.

2. wide-broad = Do as you like = not wide