LIVING ON THE DDGE OF ETERNITY

INTRO: THE end; definite article, not merely cessation but culmination, consummation. Not just the war ended, but the war WON. Ill- Vietnam. REACHING THE GOAL.

It indicates a final goal, the reult, cunclusion, fulfiment.

Peter'e letter is saturated with this emphasis...never out of sight, it colors all he says. This is a note struck consistently throughout the N.T.

AT HAND--The perfect...has come near...This end may occur at any moment; it is always thought of as impending.

The true Christian lives on the edge of time. He has about him a sense of crisis. He lives between the old and the new.

Something new had come into **chexwexte** history. The **med** x end and goal of life had been revealed. So the end of the world has been pronounced. All the world crises and tragic events only indicate its continuous ending (creation groans...) and the inevitable conclusion toward which it moves.

The Christian life should be lived in the light of the impending consummation.

THEREFORE -- When we realize the nearness of Christ's coming, we are bound to commit ourselves to a certain kind of life.

The following verses EXPEXIX explain this THEREFORE and Peter deals with three areas to be affected by this coming consummation: Our heart, head and hands...We must have clear heads, compassionate hearts and consecrated hands.

/- a Sound prind: soberminded, predent - The Tror Verds
suggest a disciplined life.

- a sist implicative: urgent, strong, decisine
Peter begins w/ the mind + disposition of his readers, w/
the inner steaduless that should control them.

Plaing, he says, living in this kind of almosphere, me

must be our heads.

> Sound: means to be in central of messly-used to cleseribe
the restored demorrise at Gadara (mh 5:15)

district pur mylareners lun hes

This sinful a seef-indulgent would is not the place To ope mi mental - moral talance. = TO keep the mind safe" TO see things in their people proportions; see what things are important & what things al not important - not = not to be smept away by sudden enthusiasims =

(5/4:14) = Exercise Seef-control

the citabel 3 the minh bloomst successor to parice propaganda

Mental stability Mental Stability word stability 2- a Sober wind - Serious - KJV = watch - wental alectress - we must not allow our minds to become Totalled or dazed by drink or divusiness. anall ralert. - Dolon't men X in is to approach life by gloomness Let not be fruitores & unesymmetile -- To take things survey in let of these spiritual Thaths, to be work of itemal emsegness, our accountability - Kuled by Excitement & intox cention

3. For the fugger of frager = Plural - all lands of prayer.

mental + unal discipline required for a life of prayer.

- keep orn thinking clear ; + our smotions contintled

or not ern soil irreserves to mayer
- If we don't take this suissest, are hin't may. If we
are hypnotypel into carelessness, etc, we can't pray