

Red Herring - prevent for hunters
from idly over-wheat fields - ^{settled} sit
off main course. ^{sin question - man}
^{sin question}

- Such a pre-sift - required as
cheaply
Just. gained imputed right, but not
personal righteousness

Just saves us - sanct develops us
delivers preferentially - same - power

Just. declares us right - sanct makes us right
instantaneous & final - gradual
nature

Just. is guarantee of sanct - & sanct is O's
testimony to just. "shall we..." what now

What then is basis of Xian morality - of
all of grace & faith - not of works & law -
what is motive to live right? - rules
& regulations - if we don't make rules,
people won't live for X. Consider The
Question

In Sin - not practice but nature
live in country of Sin:

Living in Rom. 7
Get into Rom 8.

what man do to keep a Xian from sin?
1 - ~~Don't~~ belong to Sin - vice for all act
2 - union w/ X. Can't live physical life w/out
air in us & us in air - same w/ X
- Don't need rules to make us breathe