

# The Prayer of All PRAYERS - Lk 17:1-8 #1

Intro - Time - Chronos & Kairos = Chronos - measured Time, duration = KAIROS - Time, OPPORTUNITY, Fulfillment  
- Roubaud's Bridge characterized

Chronos + KAIROS = hora - Hour - occasion for Jesus Prayer.  
It is divided into before hour & when hour - 2:4; 7:30; 8:20  
Has Come - turning point: Lk 12: (Gentiles) Hour - 12:24  
13:1; 16:32 - Passion, Gethsemane, Pilate's Hall, Crucifixion,  
Narrow hour, descent into Hades

Prayer in 4 parts 1 - X Prays for Himself 1-8  
2 - X Prays for Disciples - 9-19 3 - X Prays for Church 20-24  
4 - Summation 25, 26

- 1. a COMPLETING, CONFIRMING PRAYER - Gather up teaching Lk 13-16
- 2. a CIRCULAR PRAYER - with a wider scope (cp Lk 11)
- 3. a TEACHING PRAYER - aloud, heard, written

## I. X'S PRE-EXISTENCE W/ FATHER - vs 5; 1 Jn 1:1

Co-existent, Co-eternal, Co-Equal TIPOS - Jn 1:1

- 1. Glorify that I had before world existed
  - 1. Pre-Incarnate Glory - to be restored
  - 2. Incaruate Glory

2. Glory = to appear, honor, manifest - as a Revealing Glory  
2. Heb. Shekemah Glory - light, radiance & a Radiant Glory,  
so brilliant no man could approach it - noses covered face -  
Before incarnate Jesus possessed both - in incarnation laid  
aside Shekemah, or no one could approach Him.

## II. X'S AUTHORITY GIVEN BY THE FATHER vs 2. "GIVEN" p. 7 That Power

what was this authority - "over all flesh"  
1. To Give Eternal Life - know B as my True & X whom you sent.  
2. To All you have GIVEN ME cf v 6 "They were yours" - How?

See Jer 1:5 -  
these two things co-exist - specification & Evangelism - George  
Whitefield  
2. Evidences of knowing God - contrast "all flesh" - "all you have given me."  
1. Kept my word - received  
2. Everything I have is from you - You sent me  
To glorify so would be to do what Father did - Give X authority

## III. X'S SUBMISSION TO THE FATHER - v. 4. Sanctus and you

came me to do - Self-denial, obedience, suffering



THE PRAYER OF ALL PRAYERS In 17:1-8 # 1

Intro: Love to listen to some men prayer - John Seely - Dr Lewis  
wouldn't it have been wonderful to hear Jesus Pray!

Let's listen "Honor" 1, 5 Suball: 1  
"Father, glorify your Son" - that's all he asks for himself  
1. this meant the cross - not glorious, but glory - The Pike's Peak  
of the mountain range - Take me to be w/ myself

I. This Prayer is Baren of Selfishness - "That the Son  
may glorify me = always His intention to glorify Father -  
& the cross would be the supreme revelation of God, the  
Father. Jesus constantly refused to recognize the glory  
that came from men approval, honor, human motives In 5:41; 7:18;  
8:50, 54 - How we seek our own glory - Don't touch me  
Ask - X's whole life was dedicated to the glory of God  
Trinity - only those we are interested in.

II. This Prayer is Based on Success - v 7, 8, 9  
1. Finished the work - Done Will of  
2. Revealed the Father  
3. Gave Eternal Life (1) Define (2) Knowing God + Jesus X  
know & knowing = progressive Personal, progressive  
(3) Evidences of Eternal Life a. Received word to KEPT the  
word c. Everything I have has been given by you - He is  
the conduit They received, Believed, Keep word  
1. PERSONAL 2. PROGRESSIVE 3. PARTICULAR - X

When I become  
as Jesus

a gift sitting on right foot

III. This Prayer is Burdened w/ Sacrifice - it meant  
the cross = Paradox if we want to understand meaning of  
glory, not find it surrounded by traditional paraphernalia  
of angels & clouds, brilliance & voices of Thunders, - But  
in a manger, Carpenter's Bench, & on a cross - The  
Darker the shadow, cast by the cross, the brighter  
the light of the glory becomes.

- This Prayer rather than a death knell, but  
a shout of Victory  
- v. 22 - He has given us this glory