

John 2: 12-14. People of Jerusalem - Intro: C. L. Culpepper's closing statement, "That's the way it happened in Shantung when I left the Government by his people. He is waiting for us to let them do it again in America" - if we need it & I can give it, what's the waiting for? John's church afraid it'll miss now - what I want for?

Room to work - a people w/ the capacity for revival - he alone can limit me by the power of Israel = thank to God makes room for revival & dies for lack of a second.

Love - "I sometimes think it's time to give up preaching to the church & preach to those who profess to be Christians. I'd rather wake up a sleeping church than arouse a slumbering world"

vs 18 - "Then..." Describes people who I can revive - want to be willing to have:

I - A Divine Encounter w/ God - vs 12, 13 - Meaning = Deal personally, directly w/ God - face up to reality in God's presence - get beyond church ritual, etc & deal face to face w/ God. 20 X-ray technician hides behind screen - "Maybe he knows something I don't" - afraid of being exposed - we keep pastor, worship, doctrine between us = substantial belief doctrine for known a person - Preacher as close to God as I care to get

Extent of Ministry = "TO" denotes arrival at a goal - Don't go on half-way, don't rest till completely right w/ God - 21 of rotary antenna = turned half way, poor reception, lot of interference - Two + Facing - Both - Ways

1 - All-Inclusive = vs 16 - Gather all people - no stragglers, no one exempt - II Chron 20 - Parents, need to see kids exposed to revival. Eli, plebeian father

2 - All-Important = vs 16 - Bride + Bridesroom in separate rooms - Stop the wedding (except for all responsibility except revival) - all joyous festivities are to cease - fast - Dinner less important # Don't leave here till night w/ God - nothing you're planning to do is as important as this Divine Encounter - Personal, individual joys & plans are to give way to this.

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can be cheap, half-hearted, in this matter of revival.

II - A Determined Effort to get Right w/ God - "w/ all my heart" Means - "w/ your whole being" Total Dedication to this task.

Evidence of this sincerity are
1 - a serious concentration on our sins - "fast" Jesus in Matt 9:17 - lose reputation for other things - hunger drives us to think of Jesus - any time people get serious about God, fasted 21 = turn of spray opera & pray Ps 139: - Detached selves from world

2 - a severe conviction of our sins - "weep, mourn" - James 4: Matt 5 - attitude toward our sins - lying, gossip, injure thoughts & words - There are no degrees of deadness

3 - a Sincere Confession of our sins - It's time to I mean we must turn away from sins

California meeting