form a mental "STRIVING WITH SOVEREIGNTY" perture tuken differenced we consider

TEXT: Isa. 45:1-13

INTRO: Man has recurring tendency to (ANTICIPATE GOD -- preconceived idea as to how God should save, deliver, etc. Often those who are longing for God, praying, expecting, miss God altogether when He comes in unexpected ways. We look for a dramatic sign in the sky and He works through the steady course of events; for the fire or earthquake and He speaks in the still small voice. For A KING ON A THRONE and He comes as a Baby in a stable. The First: Cyprus

WE WANT TO BE DELIVERED -- QUR WAY ... Some had rather stay in bondage than accept God's way of release. The method of xxxxxxinn deliverance becomes more important than the delieverance itself

WE STRIVE WITH THE LORD -- complain, contend, quarrel, find fault, stubborn rebellion.

We pray for revival, then God shows us the way, and we reject it; finances; harmony; marriage saved. If we know what flurial would arean, work

OUR PROBLEM: We're seeing God from the wrong angle. From where we're standing we can't see Him clearly, the vision is blurred, can't quite make Him out.

OUR NEED: To stand in the proper place for the right vision of God. WHAT IS THAT PLACE? As a potsherd, a piece of clay POTSHERD: Just one of the millions of fragments of broken earthware. A vivid expression of human insignificance.

ARE YOU THERE? THEN YOU"RE READY TO SEE GOD AS HE IS. WE SEE FROM THIS POSITION THAT HE IS...

Beside the direct common on me fairl To understand - whom the works Calvays works in harmony by this notice - the pull inter entrary to what is is -- mere is a as 1 th is & & no me knowing Him No be:

- we worship & as we concein I sim to be worship = Lolin 4; wilk; ( John !

Than delivered On way my name of swell any more -Divine Patter I. Submit to Me 1. Me Lord who Dres all Things 9- Me had why low right To Do all Things 3 - Ne lord who Dues all Things Right. II - Sabrut To The Diverse Purpose Harb 1- Mulleum 1- an unknown purpose s Na ... 1- an unknown purpose & Day doesn't town, But mere is me 3-a unique purpose = Defent from any me elce. 3- a unfulfilled purpose = 0 always working 4- a useful purpose = Express Potter - Wisert Think Clay wer did was To yould to Potter Infinite potential = But nothing In clay to walize purpose III - Suhmit IO Du Divine Pressure That which makes us unique is where he pressure applicate It Salmit N Me Divine Patrence 1 - march In Poller; hand Clary ill. = my front Trumpet. church ill. = my front Trumpet. church ill. = my front Trumpet. church beautiful
ant met a men it o make beautiful
controlle rit o make beautiful
Pressure is from me Known 2- mole aguin 3- as sumed good To Fotter Vis molding us = Lung g Clay = how do you land the Fatter is worling ! - I feel The pressure y this hand -Wepressure\_ no working, as mulding "

Here are the list of ordinAry things He does.
ALL IN A DAY'S WORK! Make the earth; create
man upon it; stretch the heavens with His hands;
appoint all the hosts their proper place and
speker sphere...WHO WOULD EEX EVEN DREAM OF
ADVISING ONE WHO IS CAPABLE OF HANDLING ISSUES OF
SUCH DIMENSIONS? ANSWER: We would!

Pou.

A statment of ABSOLUTE SOVEREIGNTY -- the prophet doesn't shrink from it -- even though it is incomprehensible...didn't worry about God's reputation...STAGGERING CONCLUSIONS.

1. He Is ALONE in His Sovereignty With great and repeated emphasis..."I Am God...no one else. " Some has assigned to Sofan some process who did it is not always both!

No one ekketo look to, pray to, BLAME AND CRITICIZE HE IS THE SOURCE, THE CAUSE, THE ORIGIN, THE BEGINNING, THE SOLUTION TO EVERY MYSTERY, THE ANSWER TO EVERY QUESTION.

2. He Is ABSOLUTE in His Sovereignty.vs. 5ff Good and Evil, light and darkness...men want the light but not the darkness.

EVEN PAGAN CYRUS IS HIS ANOINTED, an evil man

ILL- of JOSEPH and His brethrem. "It was not YOU but God..."
ISA 53: "It pleased the Lord to bruise Him. Hi hath put Him to grief..."

II. THE LORD WHO HAS THE RIGHT TO DO ALL THINGS.

VS. 9 Dis not just a leig Tully! DO ALL THINGS.

1. This DEMANDS OUR SILENCE...v. 9,10,11.

Who are we to argue, to find fault... "You're all thumbs..." We both advise and criticize.

Hab. 2--"I will stand in my watch and see what He will say to me..."

1- 10,11. Like an outside interpening NI. Perent

## 2. This DEMANDS OUR SUBMISSION vs. 11b

"And ye shall commit to Me the work of My hand

Brought out by the image of the Potter and the Clay.

- (1) We must submit to the Potter's PURPOSE::: He has one. Eph. 2:10
- (2) We must submit to the Potter's PLAN...His way of accomplishing that purpose. The shape of the vessel, how fast the wheel spins.

Jer. 18..."...He made it again another vessel AS SEEMED GOOD TO THE POTTER TO MAKE IT."

(3) We must submit to the Potter's PRESSURE. No man other way to shape the clay, to Accomplish His purpose & plan.

## III. THE LORD WHO DOES ALL THINGS RIGHT. v. 13

Regardless of the route He takes, He always reaches His destination...the promise fulfilled. ABRAHAM AND ISSAC; GIDEON; etc.

- 1. He Does it for Our GOOD . v. 13... Ultimate, spiritual good.
- 2. He Does it for His GLORY...and there's never any conflict of interests between our good and His glory. VV. 3,4,5,6 -- THE ONE GRAND THEME IS "I AM GOD...NONE ELSE." Other Gods are NO GODS

To this present hour thAT is what God is wanting to demonstrate to makind mankind...He gets glory by making His enemies His servants. WILL ALWAYS TAKE THE ROUTE THAT BRINGS HIM GREATEST GLORY. Why we strive? We're more interested in good than GLORY and we don't even know what is GOOD!!!