Satan Fest " maybe - Some preach like that, alpm & Ene rejected word & Galtan's lil -

3. The people regarded the law as a thing outgrown, out of keeping with the spirit of the age.

(1) Some say, "O, it is a wonderful book."

(2) But they will not let it be binding in its authority.

4. These people had ignored and failed to feel the force of of the authority of the teachings of the Bible. By many, to lignore the plain messages of the Bible is considered a light thing. Left authority = Oh, yet I know "

5. To many the Bible is a stranger-know nothing about it, eare nothing about it. "My people are destroyed for a lack of knowledge."

6. This is the first sin, the foundation, for other sins. The first sin, the foundation, for other sins. The first system attitude toward this bask?

After a palvation

A sugnificant was a single and a singl

II. IT BREAKS GOD'S HEART WHEN HIS PEOPLE DESECRATE HIS WORSHIP.

Hosea 8:13-"They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the Lord accepteth them not; now will He remeber their iniquity, and visit their sins: they shall return to Egpyt."

1. The priests could eat the sacrifice, the people. But here everyone was eating. They sacrficed only to eat. They were more interested in eating than in worshiping: They were not interested in LOYALTY to God.

(2) They sacrifice just to have an opportunity to eat-it was MERE FORM. Their purpose was not to seek forgum or of purpose Tranks.

(3) The SPIRIT of worship wasnot present, they just desired the material benefits.

2: The people came with a hypocritical appearance of worship. But their real purpose was just to feast. The Lord will not accept such worship.

3. They thought they were doing God a favor-not the proper spirit--no submission, yielding. We are that way. We pray that way-mere form.

Itypoerisy - Pretense - acts 5- anamas & Soughira The Sin & pretense - Aid not speak a lie but of acted a lie one commits The sing anamas when he tries to make it appear that he is something which he is not. Take likert with Through I to -

And .



IT BREAKS GOD'S HEART WHEN HIS PEOPLE ARE UNSTABLE IN THEIR RIGHTEOUSNESS.

Hosea 6:4-"...for your goodness is as a morning cloud, as the early dew it goeth away."

- 1. He is not talking here about their sins, but their goodness. Even their goodness has become sin.
- 2. goodness: bow the neck, submission-they come and humble themselves, submit, dedicate., etc. But it islike a morning cloud or dew that disappears early.

3. What is wrong with a morning cloud or dew?

(1) They are beautiful -- very excellent, beautiful rainbow colors, and heavenly glory, liquid flowers, etc.

- (2) But--they are useless. They will not produce a harvest. They dissipate before they can produce permanent results. Extinguished by the heat of the sun.
- (3) After making a show in the bright morning light, they are soon sucked up by the hot sun. SHORT-LIVE GOODNESS.
- 4. Christians that are not stable in right living. This is one of the greatest hindrances to the cause of Christ--men and women professing the name of Christ will not stick to their appointed duties.

IV.

Define the principle of Idolatry but they serve my to be them IT BREAKS GOD'S HEART WHEN HIS PEOPLE COMMIT IDOLATRY DEAD

IT BREAKS GOD'S HEART WHEN HIS PEOPLE COMMIT IDOLATRY have Hosea 8:4-"...of their silver and gold have they made them idols." This has always been one of their greatest sins.

Bible say more about this sin.

1. Idolatry is by no means dead. We are still saturated with it. Withholding anything from God is idolatry.

- 2. Coverteousness is idolatry. There is a great danger today of becoming covereous. With the mad rush for material things, with the financial basis that men have fixed for everything, the selfish tendencies of the heart—there is idolatry.
- 3. "Cut off." Idolatry can only result in the nation's ruinit is inevitable, as though they had deliberately planned it,

 four g Sm helps from A Service

V. IT BREAKS GOD'S HEART WHEN HIS PEOPLE SEEK EARTHLY HELP, RATHER THAN THE HEEP OF GOD.

Hosea 8:14-"For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenched cities."
Hosea 7:11-"Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria,"

- 1. The word means; to mislay. They have not forgotten God--they have mislaid Him--neglected Him.
- 2. Everyone wants security -- but they look to other things. They try it without God.
- 3. This is one of the most common sins in the lives of God's people. In a day of recognized need they seek help elsewhere before turning to Him who is the source of all help. They try their own efforts, then seek assistance outside. Finally, as a last resort, they sometimes turn to God.

"There is now no place to go excpet to the Lord."

4. This is the sin of America. Nothing else can help but God.

Then when from the comes = malacel pacific, etc.

IT BREAKS GOD'S HEART WHEN WE FORGET HIM IN A DAY OF PROSPERITY.

Hosea 13:5,6-"I did know thee in the wilderness, in the land of great drought. According to their pasture, so were they filled, and their heart was exalted; therefore have they forgotten me." They would be fore fully less with dis-layely

Long before Moses had warned them of this sin--Deut. 6.

2. The record of God's people has been a record of forgetting God in prosperous times.

3) I knew you in the wilderness: God knows His people where boody else will take notice of them. Produgal Son

(1) Hosea and Gomer: who would have noticed Gomer in the slave market? Hosea did, brought her and took her home. God knows us when all esle have forgotten.

(2) This is what God did in salvation.

boes a brill projet her ring? (Jer)

- (3) The wilderness experience was a striking evidence of God's loving kindness-God filled them, their heart was filled with pride and they became unthankful for the plenty God had given them--proud, obstinate.
- (4) We forget our greatest benefactor, neglect His commandments, abandon His worship.

Hosea says that God carefully scrutinzes their daily schedules, but finds Himself left out. — list a returned to the dubts of fills the pasture then they say He is no longer needed, but the pasture emties and they starve.

The grange, the dep freeze, the bank

6. Forgotten -- what words in the presence of the goodness and mercy of God.

Valley View Bopt Ch. of Farmer's Brunch -Pallus, Tras - 10-8-61 Apr Bereau Bopt Julsa, Obla 4-9-63 mungu Pluce Bopt Dallas, Topas 1-24-65