

Heb. 7:25 - 1:1-3 - 2 X is D's friend & full revelation of D,  
 D's conclusion & climatic effort to save world - Enough in His  
 view to say whole world if believe, & enough to condemn if reject.  
 new year needs to be saved -

I. The Ability of Jesus to Save

1. "able" is the emphatic word - only Jesus - theme of Hebrews is  
 superiority of Jesus - surveys D.T. & concludes not only Jesus can  
 overcome - able to do what no one else can do -

(1) no easy task to subdue Satan - Moses disobeyed, Abi killed,  
 David, Peter, Israel rejected X -

(2) Jesus enters eternal struggle - Birth, life, X - "Be of good cheer,  
 I have overcome the world."

2. Extent of His Salvation - uttermost - squeezed life-blood into word "save"  
 (1) continual sal. - "able" dynamo - continual source of power.

(2) complete sal. - "uttermost" - from guttermost - "to all the end" -  
 perfect, includes every trial, temptation - Obedience to life, death to life,  
 guilt to pardon, ~~and~~ slavery to freedom, fear to assurance, wrath to mercy,  
 self to ~~the~~ D, hate to love, alienation to citizenship, Hell to  
 Heaven. includes whole personality -

dynamite = power, source  
 & dust  
 dynamo = continual

II. Assurance We Can Save "seeing"

1. "Ever living" - Resurrection - How can Jesus save? - He lives -  
 Rom 4:25 - (1) Security depends not on my life but His life!

His life guarantees ours - as long as the dynamo runs, there is power.

(2) the character of X (endless) is the pledge of our salvation (endless)

(3) - Is Confucius, Eddy, Joe Smith, Mohammed alive? They can't  
 save - St Preacher visited tomb in Holy Land - Scepter - "I saw them  
 all & they were both empty!"

(4) - Rom 4:25 - "Raised for our justification" - D's stamp of payment  
 from sin. If He'd stayed in Tomb, then He couldn't save -

St = paying my ~~bill~~ bill in Dec = stamped piece of paper  
 D, what is your claim = Jesus is all I need.

2. "maketh intercession" - "to come between" He represents us  
 to D - (1) He didn't forget us! St taking baby home & saying, "all right,  
 you're on your own!"

(2) on Cross made intercession for sinners - now because lives forever, that  
 Cross never loses its power -

(3) There is blood in the plea - My Lawyer pleads not my innocence  
 but His atonement = & the Verdict, "no condemnation."

III. Approach Enables Jesus to Save - "Come to D"

1. X able to save, but not all men saved. Only those who yield to  
 D.

1 - we must come - something required of us - obedience & surrender

2 - means we leave something else

3 - must come thru X

must come  
must leave something  
must come thru X.