

Heb 4: 9-16 Intro: a startling, disturbing
discovery: it isn't easy to live the Xian life!
The life of a Pilgrimage is difficult. And
a more disturbing discovery: it doesn't get
any easier! - Does never paid up. Wayfare,
"by much tribulation we enter the Kingdom of G."

The Hebrews: their trials & despair. They
were preaching to a better deal, Salvation,
High Priest & yet ~~to~~ circumstances worked
their claim - Hence this passage

- 3 heads of lettuce in the garden, this
passage. v. 11; v. 14; v. 16 - like links in
a chain - to enter rest, we must hold
fast, & to hold fast we must come to

Turn of grace -

Rest - from our work standard; the condemning
specter of so much work to do - our standard
of success - Self-justifying works.

Profession - That which we have acknowledged
Concerning X. Lord's part = w/ power

1. X is absent, unseen - hard to always believe
He is real
2. It is ours, & there are those who would take
it from us.

"Thru waves & clouds & storms
He gently clears the way;
Wait thou His time — thy darkest night
Shall end in brightest day."