

I - watch <sup>TO see how I will go TO do it
" " " " " " IS GOING TO do it</sup>

II - write it for the future

III - wait for its fulfillment

- delay is only in the heart of man

- the purpose of event is hastened or delayed

Intro: 1:3 (1 - why do you show me iniquity & hold guerdon?
(2 - what are you going to do about it?)

How to walk w/ G - get direction, seeing the ends will, direction, not to sit ahead, &

write = no man watches for G in vain = say on me
abe (meyer) Elziah on Horeb = still small voice

watching involves looking, both & listening

→ O's Control of - Cause - the Sovereign
Control of G = you cause me = G doesn't correct him.

We must pass thru complaining stage - if we stay there, we're doomed.

Cond - His is living by faith - it promises you
This - you will live & will live a righteous life.

a message from D - an answer, a solution, what D's will -

I - watch

- a confession of ignorance and an expression of wonder

(1) ~~an~~ ignorance of what D will do

to ill = Hab. was waiting for a revelation, but got revelation instead!

(2) wonder what D will = when sense, wonder vanishes

we are in dangerous waters = always knowing, always what D will do.

- D is not predictable
- our faith in what D did instead of the D who did it
- any belief, prediction, etc that clamps the sovereignty of D is false.

II Chron 20:20

The wind bloweth where it willeth - Psa 115:3

- Abi & Joaze = First, D says, offer Isaac - then, "spare Isaac ..." "D told me to offer him - this must be the Devil"

may start on a course of action, then it no longer be right.

"watch & pray - lest ye enter into temptation."

The tower is no doubt a figurative term, meaning the place of prayer

- This was a time of withdrawal, where in quietness of soul the prophet could see what was indiscernible in the bustle of life.

Watch - write - wait

write = preserved until its fulfillment - preserved for encouragement - engraved

How = he speaks w/in me