

Gal 5:14, 16 - in the sentence Paul is set free =  
from words - what liberty, what freedom  
But vs 16 - Paul is still a slave - to Jesus -  
Sol doesn't eliminate slavery, just changes  
masters

Stigmata      a Day of Signs & Symptoms

to permit to custom, branding slaves w/ initials or signs to  
show ownership.

I - The Position of Xian as a Slave - new word  
was an acknowledgment of X's ownership - Branded for X  
1 - unfortunate brand as servant instead of slave 3 - unconditional  
sovereignty, 4 - unquestioning submission 5 - unpeppable suffering  
in X's part - vs 16 - I treat Homer

You always bear the brand of your master = eyes (dope), drink -

- what a heartache - the joy of having mother to lose

II - The Pride of The Xian as a Slave  
2 Cor 4:18 - Bear - th don't mean to bear, tolerate, endure - but  
bearing triumphantly as a trophy; spoils from war  
1 - Point to Faithfulness - Paul knew results of faithful service -  
received not by blind faith but from Master-hand - medal of  
honor @ Every Xian eager to bear these = self-denial,  
friends, job, etc = 2 Cor 4:18 - Paul "keep body in subjection" - marks of our  
faithfulness to X  
2 - Point to Freedom - vs 14 - He is free who delights to do what He  
must do

III - The Protection of The Xian as a Slave  
"Let no man trouble me" - grants a certain kind of immunity.  
2 - Paul speaks of himself as a sacred person. O's mark  
is upon him. Let me beware how they meddle w/ him -  
Lev 24:8 "He that toucheth you toucheth the apple of  
my eye".

Paul announces that whosoever ~~lays~~ lays an injurious  
hand upon him does so at his own peril -  
yes of Jews - O's brand on them

3 - The measure that we belong to X in that measure  
are we free from the disturbances of earthly influences

3. Give your member - take your orders from them; let  
men see a they like. Be content to be approved by them.

Conde what about your marks? your  
frank - any Carmichael

"Hast thou no scar?"

No hidden scar on foot or side or hand?

I hear thee sung as mighty in the land;

I hear thee hail thy bright ascended star.

Hast thou no scar?

No wound, no scar?

yet as the master shall the servant be;

and pierced are the feet that follow me;

But thou art whole; can he have

followed far

who has no wound, no scar?

marks that  
not scars