

vs 4

ἐξέλθαι - 3 pers sing - 2nd aor of ἐξαγείν
Subj middle

Pull out, rescue, deliver, select, choose, save

TV take out, on the middle voice, to take out
for oneself, hence, to deliver, to rescue, the person who
does so having a special interest in the result of
his act. In Gal 1:4, the MV indicates his
pleasure in the issue of their deliverance. It
signifies to deliver by rescuing from danger
(Acts 12:11; 23:27; 26:17), from bondage (Acts
7:10, 34). (Vine)

δόντος - 2 aor, gen. sing. masc. part., act. of
δίδωμι - give

ἐνεσθῆτος - perf. part. gen. sing. masci - of
ἐνίστημι - be impending, be present, have come,
arrived, present, imminent.

(1) GAVE HIMSELF FOR OUR SINS-- Cf. Matt. 20:28; Eph. 5:25; I Tim. 2:6; Titus 2:14. Purposely added with reference to the Galatians falling back on the works of the law as the ground of acceptance before God.

(VINCENT)

(2) GAVE ~~MYSELF~~ HIMSELF FOR OUR SINS: A declaration of the true ground of acceptance with God. The Galatians had practically ignored the atoning death of Christ.

DELIVER: strikes the keynote of the epistle. The Gospel is a rescue, an emancipation from a state of bondage.

PRESENT EVIL AGE: The Apostles speak of themselves and their generation as living on the frontier of two ages, the Gospel transferring them as it were across the border. The distinction of time between the two, which is the primary distinction, becomes lost in the spiritual and moral conception.

BY THE WILL OF GOD: and not by our own merits.

(LIGHTFOOT)

(3) The resurrection of Jesus broke the authority of the powers of the present evil world; the gift of the Holy Spirit showed the powers of the world to come were already operative among men.

That Christ's death was that of a REDEEMER, and not ~~merely~~ merely of a MARTYR, is brought out by the addition of the words BY THE WILL OF GOD AND FATHER. The cross was not merely something God permitted, it was something God the Father willed; and His purpose behind it was the redemption of His children from the present evil world.

(MOFFATT)

(4) The fundamental division of time is the division into this Age and the Age to Come. This Age, THIS PRESENT EVIL WORLD, is in subjection to sin, death and demonic powers of evil, while in the Age to Come both man and creation will be freed from the dominance of all evil.

The coming of Jesus and his death and resurrection have meant the breaking in of the Age to Come, the entering into the world of the might of God to redeem men, the overthrow of the powers of evil.

This victory of Christ is real but not yet complete (I Cor. 15:25-26).. THIS PRESENT EVIL WORLD lasts from creation to the Second Advent, and the powers of evil continue mighty, but the Christian lives in the life and powers of the Age to Come, of which the Holy Spirit is the first installment (3:1-5).

Those who through Christ now live in the power of the Age to Come are free from all these, including the Law.

(TORCH)

(5) SINS: Paul uses this word to describe the tyrannical power that holds mankind in bondage.

(EPWORTH)

(6) GAVE HIMSELF FOR OUR ~~SIX~~ SINS: The active verb suggests the voluntariness, and the reflexive pronoun speaks of the personal and the total in his surrender.

DELIVER: Salvation consists in loosing the saints from the sinful ties of this world and liberating them from the divine curse and wrath which rests on this world, so that for believers their share in the suffering and death of this world gets to have a different meaning.

GOD THE FATHER is the author of this redemption.

(NIC)

Saved by the blood of the Crucified One!
All hail to the Father, all hail to the Son,
All hail to the Spirit, the great Three in One!
Saved by the blood of the Crucified One!