

Ex 3:1-12 - sermon on divine subject - not all sermons were -
 - funerals worship not dull to Moses, ear, church = merit
 death is cause - expect things to happen - anoint + stopper
 earthquake, X return - "afraid I'll miss something" - "I'll"
 - wrong idea - worship form instead of G. Principles use
 above form - nature of G, needs of man - meeting G, experience
 that changes us - Moses, life spoiled, in desert = worship
 got him out of desert - changed entire course of life -
 life-changing - what we need

I. Response to G's call - 1-4 - attendance - Saints = plural
 + initiated by G - worship, like school, is work of G - Prm! Jump again
 - impulse comes from G - Give 4 rule to G, not pastor

1. Personal - "Moses" - not vicarious, only pastor - a personal call, encounter - Holy Spirit is our burning bush
2. Preeminent - "turn aside" - takes priority
 G moves left business to worship - Give time to it - Does G merit some time - away from ordinary affairs of life - nursery
 → silly excuses for missing church - "wife sick" - go to work
 → G spoke to him only after he turned aside - why work -
 G doesn't speak to some of you = talking, whispering, etc.
 3. "Here am I" - obedient to G's call

II. Reverence for G's Character - 5, 6 - adoration
 Don't rush carelessly into G's presence - Prepare heart for worship - Great need is fear of G
 1. Holy = because of G's presence = holy marks respect + reverence -
 2. Humility = "hid his face" - could see only back of his face -
 but face yet knew G was there → opposite of pride
 - listens while G speaks.

III. Responsibility in G's Cause - action 3:11 - "I see" "I hear"
 "I deliver" - "I send you!" - must put shoes back on feet -
 1. His Presence is Promised - "I will be w/ thee"
 2. His Presence makes us fit to serve -
 Moses would never been same - settled purpose of life
 - Quaker - "when service began?"