

All of God is Redemptive - Creation, etc -  
Bible varied but unified in purpose -  
Final act - Heb 1:1, 2 - Word is stage on  
which drama of redemption played  
Theme of Hebrews - Superiority of X

I - Ableness of Jesus to Save - able to do what  
~~not~~ no one else can do

1 - "able" = empantia - dynamis - continual  
source of power

① no easy task to subdue Satan, etc.  
O.T. men.

Jesus enters the struggle - Satan fights -  
"I have overcome the world" - Rom 5  
worthy

I - Extent of Salvation =

① Continual God, "able to keep on saving."  
Sal not a period, but a process - Squeezed the  
life-blood out of "Satan"

② Complete - "uttermost" - "to all the  
end." - perfect - includes every trial.

II - Assurance That Jesus Can Save  
Seeing our guilt vs Eddy alive?

1 - Lives forever - Resurrection - Bill paid.

As long as dynamic men, there is power.  
The character of X (endless) is pledge  
our soul. (endless). Rom 5:10

2 - Intercession on our behalf - "To some Jesus"  
between" Sinner + Father - Pleads his blood -  
verdict = no condemnation.

III - The Approach That Enables Jesus to Save

"Come unto God" -  
1 - separation from the source of all trouble.  
Repines those saved = yield to God

2 - something to do - leave something -  
achieved

3 - Come to God thru X - only way