

Acts 4:23-30 = Prayer. Church superintended in origin  
Synagogue in operation - every stamp w/ O's seal, done  
w/ His signature - every trace to Him, His is only  
explanation - it is prayer that turns a nominal  
Church into a phenomenal church. Matthew Henry -  
John Wesley - Dr. I. Mowbray -

The great need is to get the Church on its  
knees = active opposition in text = may never bend  
the knee till we're forced to under an intolerable  
weight.

a Picture of a Praying Church - when the  
Church Prays: vs 31: <sup>unity, oneness & unity</sup>  
of place shaken & filled | First recorded  
prayer meeting  
after Pentecost  
instead of trials against Sanhedrin & spoke and U

### I - The Presence of O is manifested -

- 1. Acts 16:24 - a symbol of O's presence -  
lets them know He's there - O always w/ us - but  
may not be aware of it = I seek to rebel
- 2. and this is enough = in prayer difficult, unresolvable,  
uncertain - to know O's w/ you - He has taken into  
account
- 3. Colorado retreat - our church = sensed O's presence  
on Park, lot - Welsh Revival = atmosphere charged  
w/ O's presence.
- 4. Do you want to shake this town? O = then pray

asked some from Earthquake to milkshake  
"where they were assembled together" - the key = compact in the people  
1 - assembled in unison = they were all there - all praying - all waiting  
2 - assembled in unity = one accord - harmony

### II - The Power of O is Poured out

- filled w/ spirit - a new filling for a new crisis - they  
were possessed completely by the spirit  
- This is a chain reaction: when filled, you witness -  
we're trying to get people to witness when he is filling us out  
judges - no need to beg when he is there  
- But they did not pray for the filling = they weren't  
after an experience = "feeling" of the spirit - the  
fruit of the filling - Let's examine their prayer:  
dealing w/ Sanhedrin & w/ Smerison