

1 Peter 3:8, 9 - intro. the ABC's
Jewish Pharisees
mat 23:23

Finally = after all
said & done - whatever else
we may do (goal)

Summing up of Xian life -

ultimate - social - 5 characteristics: all have to
do w/ relations to others -

universal - all - he does not make these
optional

Finally all Xian doctrine is intended to lead up to
this kind of life -

disagree agreeably

I - TO Fellow Xian

1st 3

Brick, house
Tree, Body

1 - of one mind - one intent, purpose - all think, t. things
plan for unity. Jesus prayed people might be one: acts = one accord.

Phil 1:27, 2:2, 4:2. Rom 12:4
not of brick but house
human body, tree, Bible

① refers to feeling more than opinion = difference between
union & unity = cat & tails tied together ② agreement mean all must
think alike. ③ But have a unity of purpose & intent that melts
differences, in which we're willing to yield = our own interests
are not to be more important than leadership &

2 - Andrew Murray

Self split - some didn't like him -

Jubilee you celebrate = Murray wanted a missing object - worldly
wanted a church tower = Murray gave large donation -
they became warm friends. "feeling w/"

2 - Compassion = share the experience of another -

Rom 12:15 = Takes as much care someone to rejoice w/ another in
joy & wept with him as it does to sympathize = jealousy

- self of body: what affects me affects others.

This & selfishness can't coexist: step outside self & identify w/
others -

Sign of discipleship

3 - Love as brothers - impossible - true not in
emotion but will, consists not in feeling, but in doing - action

Treat of love { The simplest test of our religion is whether it makes
us love one another.

II 1. Pitiful = ^{to pity} tenderhearted - merciful; Be quick to feel & show affection - we become accustomed & hardened -

Pity plus action = hypocrisy - All Jews brought

2. Cautious = humble-minded, meek-minded

a modest opinion of self = opposite of self-smot

→ most difficult = not the fashion = traces of disdain & superiority on others - self-centeredness.

→ the qualities of Jesus not took him to the cross & not the sword to do this

Count him vs 9, 1, 10 him vs 8

II - To Enemies - vs 9 - the old law & eye of eye is

1. repaled - a higher law - how to meet hostility - our attitude toward others is not to be determined by their attitude toward us, but our attitude toward us

2. more than refrain but actually Bless them = not smitten yielded water to thirst

3. we can afford to do this = inhered a blessing whole purpose is to follow

This is being like Jesus.

The Xians
is to follow

love, peace
forgiveness