

1 King 18 of James - Elijah, an example of effectual prayer -  
It ~~judged~~ brought judgment on wickedness, exposed false religion  
& brought a land which people took to O, saved country from  
economic disaster

- 1- Prayer is founded on the intention of O - 18:1 -  
- there was first a revelation of what O was up to. Prayer is the  
means of fulfilling the purpose of O - cooperating w/ the  
Divine intention.
- 2- first, we must discern the intention of O: we have reversed  
the order - we sit around a planning table decide what we think  
would be good, make our plans - then ask O to cooperate w/  
us.  
- Prayer is not getting O to cooperate w/ us = we're trying to  
get O to believe in us  
- Prayer waits for a word from O
- 3- There has never been a Revival as result, men deciding  
next year would be a good time, men planning - or because  
membership dropping (1st coming for the Methodists)
- 4- Sign on Calif. U. "Revival every Monday mite." - "Revival  
every mite but Monday" <sup>neg. propaganda</sup>  
<sub>neg. the problem of the SOC, can't honestly evaluate w/out  
because called uncooperative or independent - keep up the front</sub>
- 5- the great evangelistic endeavours of recent years have been a failure.  
J. Edwin Orr & Methodist plans
- 6- Gal 1:29; 1 John 5:14 - must first know O's will
- 7- How do we believe word from O? - we are largely flying blind.  
O isn't speaking to us from heaven.
- 8- O speaks to a prepared & receptive heart  
what kind of man can pray?
- 1- Concepts of O - 17:1 - O (1) alive (2) active (3) able  
<sub>we are dull of hearing - unbelief of heart</sub>
- 2- Committed to that O (1) ensoums of O's representative  
(2) responsible only to O (3) at any cost - Brook dried up - are  
we willing to suffer w/ the people - our own hearts may dry up -  
Wesley, Whitfield → "before whom I stand" as a wretched servant  
- he had established a pattern of obedience.

②  
3- Communion w/ O - "hide thyself" the secret, Elyah's  
effective public life was his effective private life  
Psalm; John 15 = ~~know~~ abide before abounding

- Before I can minister to you must minister to you -  
Fed by arrows = are we letting O feed us? The farmer must  
first partake of the fruit -

- it was alone w/ O he received the ~~ad~~ revelatory Divine  
intention.