The Scriptures clearly teach that there is one Diety, not three, and that there are three persons, each of whom is Diety. In the unity og the Godhead there are three co-eternal and co-equal Persons, identical in substance and attributes, but distinct in subsistence.

THE DOCTRINE OF THE TRINITY is a DISTINCTIVE MARK OF THE HEBREW-CHRISTIAN RELIGION. No other religion contains any similarity to the Christian doctrine of the Trinity beyond the idea of "threeness."

The Trinity is incapable of proof from human reason and indiscoverable by human research. It is a XXX TRUTH OF REVELATION.

It is an experiential truth.

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## THE FATHER IS GOD

Jesus prayed to the Father as God. Mark 14:36; John 11:41; 17:11

I Cor. 8:6 Gal. 1:1 Eph. 4 £ I Peter 1:2 2-TRiunity 30

## THE SON IS GOD

John 1:1,14; Col. 2:9
Thomas—John 20:28. The word for God here is ho theos, "the God." Notice Jesus didn't rebuke Thomas for this statement.

Heb. 1:3

The attributes of Diety ascribed only to God are ascribed to Jesus.

HOLINESS -- John 6:69; Heb. 7:26

IMMUTABILITY -- Heb. 1:11,12; 13:8

OMNIPOTENCE -- Matt. 28:18

omniscience = Matt. 9:4; John 16:30

John 2:24,25

LIFE -- John 1:4; 11:25; 14:6

ETERNITY -- John 1:1; 8:58; 17:5; Heb. 1:8

OMNIPRESENCE Matt. 2\*;20

JUDGMENT -- Matt. 25:31-46

CREATION -- John 1:3,10; Col. 1:17,16

Acts. 5:3-4; I Cor. 2:11; Matt. 28:18-20; II. Cor. 13:14

The Bible teaches that there is one Diety, not three, and that there are Three Persons, not one, each of whom is Diety. THIS TRUTH REMIANS A MYSTERSY TO THE FINITE MIND.

END

Start here from P. I

## I. THERE IS BUT ONE TRUE GOD

Any doctrine of the Trinity which results in tri-theism or a belief in three gods is diametrically opposed to the teaching of the Bible. While there are three Persons, there is but one essence, the Persons of the Trinity having the same nature, being equal in the infinite attributes which characterize them.

OLD TESTAMENT

Unity of God -- Deut. 6:4,5

Ex. 20:3

Isa. 4:5,6 45 5,6

NEW TESTAMENT

John 10:30; James 2:19; Eph. 4:4,5; I Cor, 8:4-6

## II. THE ONE GOD EXISTS IN THREE PERSONS

Traces of the Trinity in O.T. Gen. 1:1 "God" ELOHIM, Plural; Gen. 1:26; 3:22; 11:7; Isa. 7:4.

Several passages employ certain repetitions of the name of God which apparently distinguish between God and God. Gem. 19:27; Psa. 45:5,6; 110: 1; Hosea 1:7

The appearance of th- ANGEL OF JEHOVAH --Gen. 16:2-13; 22:11-16; 31:11-13; 48:15,16; Ex. 3:2-5; Judges 13:20-22.

TraCes of Trinity in N.T.
John 14:16,17; John 15:26; II Cor. 13:14

Special significance...Matt. 28:18-20. The oneness of God indicated by the use of NAME not "names".

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