

*Ron Sumn*

ISAIAH

Superscription. 1:1.

I. Various rebukes and promises. 1:2-12:6.

A. Exhortations and warnings with promises intermingled. 1:2-6:13.

- Promise*
1. God's arraignment of Judah. 1:2-31.
    - a. The indictment. 1:2-4.
    - b. The sentence. 1:5-8.
    - c. The people's unsatisfactory defence. 1:9-17.
    - d. God's offer of pardon to a convicted people. 1:18-31.
  2. God's provision for the penitent and the fate of the impenitent. 2:1-4:6.
    - a. The ideal Jerusalem. 2:1-5.
    - b. Jerusalem as it is requires judgment. 2:6-4:1.
      - (1). The proud idolaters must be brought low. 2:5-22.
      - (2). The wicked rulers must cease their wickedness or be destroyed. 3:1-15.
      - (3). The vain women must be punished and humbled. 3:16-4:1.
    - c. Salvation through the Branch of Jehovah. 4:2-6.
  3. Lessons of the vineyard. 5:1-30.
    - a. Parable of the vineyard. 5:1-7.
    - b. The wild grapes of Judah. 5:8-24.
    - c. God's judgment upon Judah. 5:25-30.
  4. Isaiah's vision and commission. 6:1-13.
    - a. His vision of God. 6:1-4.
    - b. His vision of sin. 6:5.
    - c. His vision of grace. 6:6, 7.
    - d. His commission. 6:8-13.

B. Four sermons on the theme, Salvation for sinful man through Immanuel. 7:1-12:6.

1. Messages in connection with two interviews with Ahaz at the time of the Syrian invasion. 7:1-25.
  - a. First interview and message. Quiet trust will bring safety. 7:1-9.
  - b. Second interview. 7:10-25.
    - (1). Ahaz' pious evasion in view of his contemplated alliance with Assyria. 7:10-13.
    - (2). Prediction of the birth of Immanuel. 7:14-16.
    - (3). Assyria will vex Judah as well as Israel and Syria. 7:17-25.
2. Judgment to be followed by salvation. 8:1-9:7.
  - a. The punishment about to fall upon Damascus and Samaria. 8:1-4.
  - b. The invader will also come to Judah. 8:5-22.
    - (1). The mighty sweep of the Assyrian invaders. 8:5-8.
    - (2). Immanuel, a defence. 8:9, 10.
    - (3). The real danger is unbelief rather than invading armies. 8:11-15.
    - (4). God's word is to be trusted. 8:16-22.
  - c. Light will come through the birth of a Son. 9:1-7.
3. Jehovah's hand outstretched in judgment because of Israel's desperate sin. 9:7-10:4.
4. Sinful Assyria will be brought low and God's people will be saved through Immanuel. 10:5-12:6.
  - a. Assyria is an instrument in God's hand but is proud and sinful and must be punished. 10:5-27.
  - b. Judah must be humbled but from the stump of Jesse will arise a shoot through whom salvation will come. 10:28-12:6.

II. Prophecies concerning the nations. (In almost all of these the nation is first warned of destruction because of sins that stem from idolatry and then reminded that the one who seeks God can find Him.) 13:1-23:18.

- b. Because of her trust in man Judah also will be punished. 8:5-8.
- c. The people are urged to reverence the Lord and heed His word and hope. 8:9-22.
- d. Promise of blessings through Immanuel. 9:1-7.
- 3. Solomn warnings to Israel because of her stubborn, desperate sins. 9:8-10:4.
  - a. Warning of the defeat of Israel. 9:8-12.
  - b. The people remain impenitent in spite of the warning and of repeated judgments. 9:13-21.
  - c. Further description of the nation's sinful state. 10:1-4.
- 4. Judgment of the imperial kingdom of the world and rise of the kingdom of Jehovah. 10:5-12:6.
  - a. Assyria will be the red to execute God's judgment. 10:5-15.
  - b. This proud kingdom is doomed. 10:16-19.
  - c. Assyria's destruction will encourage the faithful remnant of God's people. 10:20-27.
  - d. Description of the Assyrian invasion. 10:28-34.
  - e. The righteous reign of the Shoot out of the stock of Jesse. 11:1-16.
  - f. Song of the redeemed. 12:1-6.
    - (1). The people praise God for His salvation. 12:1-3.
    - (2). The redeemed exhort each other to make known what God has done for them. 12:4-6.
- II. Judgment upon the nations. 13:1-23:18.
  - A. The fall of Babylon. 13:1-14:32.
  - B. The burden of Moab. 15:1-16:14.
  - C. The burden of Damascus. 17:1-14.
  - D. The woe upon Ethiopia. 18:1-7.
  - E. The burden of Egypt. 19:1-25.
  - F. An Assyrian conquest of Egypt and Ethiopia. 20:1-6.
  - G. The burden of Babylon. 21:1-10.
  - H. The burden of Edom. 21:11, 12.
  - I. The burden of Arabia. 21:13-17.
  - J. The burden of the Valley of Vision. 22:1-25.
    - 1. The hopeless impenitence and insensibility of Jerusalem. 22:1-14.
    - 2. The deposition of Shebna as treasurer and the installation of Eliakim. 22:15-25.
  - K. The burden of Tyre. 23:1-18.
- III. Judgments and promises. 24:1-27:13.
  - A. Universal judgment for universal sin and God's final triumph. 24:1-23.
    - 1. Judgment will come on all classes of men. 24:1-13.
    - 2. There will always be a faithful remnant. 24:14-16a.
    - 3. Sin is rampant. 24:16b-23.
  - B. A song of praise to Jehovah. 25:1-12.
    - 1. His triumph over a proud city. 25:1-3.
    - 2. His deliverance of the oppressed. 25:4, 5.
    - 3. His care of the righteous. 25:6.
    - 4. His triumph over death and sin. 25:7-9.
    - 5. Moab, the enemy of God's people, will be cast down. 25:10-12.
  - C. Song of promise for the solace of Judah. 26:1-21.
    - 1. Praise of Jehovah who defends Jerusalem. 26:1-9.
    - 2. There are men who in the presence of righteousness and grace do wrongly. 26:10-15.
    - 3. A prayer for the stricken people and God's gracious answer to that prayer. 26:16-19.



4. Advise to wait faithfully until the cleansing judgment be past. 26:20, 21.
- D. God will punish the oppressor and care for His own. 27:1-13.
- IV. Prophetic warnings related to Assyrian and Egyptian alliance. 28:1-33:24.
  - A. Judgment upon Samaria and Jerusalem and consolation for both. 28:1-29.
    1. Announcement of the fall of Samaria. 28:1-6.
    2. The folly of Jerusalem's trust in Egypt. 28:7-22.
    3. God's purpose will surely come to pass. 28:23-29.
  - B. The oppression and deliverance of Jerusalem. 29:1-24.
    1. Zion will be attacked but the enemy will not succeed. 29:1-8.
    2. The cause of the judgment. 29:9-16.
    3. The final restoration. 29:17-24.
  - C. Result of the alliance with Egypt. 30:1-33.
    1. The folly and sin of reliance on Egypt. 30:1-7.
    2. This reliance upon Egypt is due to their spiritual condition. 30:8-26.
    3. The Assyrian advance will be stopped by God, not by Egypt. 30:27-33.
  - D. The futility of seeking human help: the certainty of divine protection. 31:1-9.
  - E. The gracious reign of the promised King. 32:1-8.
  - F. A call to the indifferent women of Jerusalem. 32:9-20.
  - G. Woe concerning Assyria: deliverance and glory of Jerusalem. 33:1-24.
- V. Judgments and promises. 34:1-35:10.
  - A. God's judgment upon nations in general and Edom in particular. 34:1-17.
  - B. Glorious promises extending far into the future. 35:1-10.
- VI. Historical events in the fourteenth year of Hezekiah and immediately following. 36:1-39:8.
  - A. Episodes leading up to the destruction of the Assyrian army. 36:1-37:38.
  - B. The embassy from Babylon and Isaiah's prophecy following its departure. 38:1-39:8.
- VII. Warnings and promises concerning events after the captivity. 40:1-66:24.
  - A. Prologue to Chapters 40-66. 40:1-11.
    1. The people are called to prepare for a new and glorious appearance of Jehovah. 40:1-8.
    2. Jehovah will come with a strong hand, yet as a tender Shepherd. 40:9-11.
  - B. The Lord's deliverance. 40:12-48:22.
    1. God's wisdom, power and exaltation guarantee the promises. 40:12-17.
    2. Contrast of God with idols. 40:18-25.
    3. God understands and empowers His people. 40:26-31.
    4. God will bring deliverance through the deliverer from the east. 41:1-7.
    5. God will protect and deliver His servant, Israel, though Israel is weak. 41:8-29.
    6. The servant of the Lord appears as Savior of mankind. 42:1-25.
      - a. His peaceful work. 42:1-5.
      - b. The spiritual effects of His work. 42:6-9.
      - c. This is the work of God. 42:10-17.
      - d. The nation has been unfaithful and upon her God's wrath has been poured. 42:18-25.
    7. God and Israel. 43:1-45:13.
      - a. God is present in His people's affliction. 43:1-4.
      - b. The nations will witness God's gracious dealings with Israel. 43:5-9.
      - c. Israel must know that there is no God like Jehovah. 43:10-15.
      - d. Of His grace He will bring deliverance greater than that from Egypt. 43:16-28.
      - e. Israel is God's servant. 44:1-45:13.

8. Jehovah is the Savior to whom Israel and all nations must look for deliverance. 45:14-46:13.
  - a. The only Savior. 45:14-25.
  - b. The downfall of the Babylonian idols. 46:1,2.
  - c. God cares for Israel. 46:3,4.
  - d. Idols are vanity but God is omniscient. 46:5-11.
  - e. The unrighteous should prepare for God's salvation. 46:12,13.
9. God's judgment upon Babylon. 47:1-15.
10. God and Israel. 48:1-22.
  - a. Israel has not called upon God in truth. 48:1-8.
  - b. In mercy God will spare His people from being cut off. 48:9-22.
- C. The Servant of Jehovah. 49:1-55:13.
  1. The call and power of the Servant in whom Israel and Gentiles are to be saved. 49:1-26.
  2. Israel has sinned, but the Servant graciously comes and calls them and all peoples. 50:1-11.
  3. A call to the people to awake to what God offers. 51:1-52:12.
  4. The Righteous Servant of Jehovah. 52:13-53:12.
    - a. His appearance and mission are astonishing. 52:13-15.
    - b. His appearance brings aversion and contempt. 53:1-3.
    - c. His suffering is really vicarious and redemptive. 53:4-6.
    - d. The infliction of suffering is cruel and unjust. 53:7-9.
    - e. The Servant's exaltation. 53:10-12.
  5. Call to Zion based on what the Righteous Servant has done. 54:1-17.
  6. Call to all people to accept full salvation. 55:1-13.
- D. Conditions of participation in the proffered redemption and glory. 56:1-66:24.
  1. Blessings promised to all who will receive them and destruction promised to all who will not repent. 56:1-57:21.
  2. Sinful Israel invited to turn to the Lord. 58:1-14.
  3. Israel's iniquities have separated her from God, but God will save the true Israel by a Redeemer. 59:1-21.
  4. Future glory of Zion. 60:1-22.
  5. The Servant is to bring the change by a glorious, spiritual ministry. 61:1-63:6.
    - a. The object of his mission. 61:1-3.
    - b. The blessings which His work brings. 61:4-11.
    - c. He will continue until righteousness and salvation shine forth. 62:1.
    - d. God's people shall be recognized and sought by the nations. 62:2-12.
    - e. He is the judge of those who oppose God and persecute His people. 63:1-6.
  6. Three closing addresses. 63:7-66:24.
    - a. First address. 63:7-64:12.
      - (1). God has been faithful to His people despite their unfaithfulness. 63:7-14.
      - (2). A plea for God to show favor for the sake of His people. 63:15-19.
      - (3). Confidence in the power and grace of God. 64:1-4.
      - (4). Unworthy Israel has lost her external prerogatives, but God will not cast off His people. 64:5-12.
    - b. Second address. 65:1-25.
      - (1). The Gentiles are called and sinful Israel rejected. 65:1-7.
      - (2). There is a chosen remnant. 65:8-10.
      - (3). There are blessings abundant for the true spiritual Israel. 65:11-25.
    - c. Third address. 66:1-24.
      - (1). God dwells in the humble heart, not in an earthly temple. 66:1,2.
      - (2). Zion will be blessed. 66:3-14.
      - (3). God's judgment will fall upon all the wicked but there will be true worshipers from all nations. 66:15-24.



Introduction: 1:1-19

Book 8 JEREMIAH

*Book 8* *Bold Rebukes!!* *13 yr of reign of Josiah*

- A. Superscription. 1:1-3.
- B. Call of Jeremiah. 1:4-10.
- C. Visions of the almond tree and boiling caldron. 1:11-16.
- D. Message of encouragement to Jeremiah. 1:17-19.
- I. Excerpts from Jeremiah's earlier sermons. 2:1-25:38.

A. Messages from the time of Josiah. Chs. 2-6.

- 1. Unfaithful Israel rebuked by faithful Jehovah or Israel's former love and present apostasy. 2:1-3:5.
- 2. Jehovah calls for both Israel and Judah to return. 3:6-18.
- 3. The restored nation a source of blessing to the whole world. 3:19-4:4.
- 4. The enemy from the north. 4:5-31.
- 5. The fruitless search for a righteous man. 5:1-31.
- 6. The rejected people. 6:1-30.

B. Messages from the early reign of Jehoiakim. Chs. 7-10.

- 1. The temple discourse. 7:1-15.
- 2. Abuses in worship. 7:16-8:3.
- 3. Judah to be punished by captivity. 8:4-9:22.
- 4. The true wisdom of knowing God contrasted with the folly of idolatry. 9:23-10:25.

C. Prophecies from reigns of Jehoiakim, Jehoiachin, and Zedekiah. Chs. 11-25.

- 1. Jeremiah and the covenant. Chs. 11-12.
- 2. Symbols showing the character and fate of Judah. Ch. 13.
- 3. A terrible drought to be followed by war, famine, and pestilence, which no intercession can avert. 14:1-15:9.
- 4. Jeremiah's despair and complaint: God's rebuke. 15:10-21.
- 5. The ruin that awaits Judah for her sins. Chs. 16-17.
- 6. Lessons from the Potter. Chs. 18-20.
- 7. Woes pronounced upon the kings, prophets, and the people of Judah. Chs. 21-25.

II. A collection of biographical narratives containing some messages from Jeremiah. 26:1-45:5.

- A. Additional notes on Jeremiah's temple discourse. 26:1-24.
- B. Jeremiah contradicts the predictions of a speedy return from exile: exhorts submission to Babylon. Chs. 27-29.
- C. Prophecies of hope. Chs. 30-33.
  - 1. The Roll of Hope. Chs. 30-31.
  - 2. Jeremiah's purchase of a field; a sign of hope. 32:1-44.
  - 3. Renewed promises of redemption. Ch. 33.
- D. Account of events before the fall of Jerusalem. Chs. 34-38.
  - 1. The fate of Zedekiah foretold. 34:1-7.
  - 2. Breach of faith with emancipated slaves. 34:8-22.
  - 3. The fidelity of the Rechabites and the disobedience of the Jews. Ch. 35.
  - 4. The writing of Jeremiah's roll and Jehoiakim's reaction. Ch. 36.
  - 5. Jeremiah during the siege of Jerusalem. Chs. 37-38.
- E. Account of events after the fall of Jerusalem. Chs. 39-45.
  - 1. The fall of Jerusalem and fate of Zedekiah. 39:1-10.
  - 2. Jeremiah's release by the Princes of Babylon. 39:11-14.
  - 3. A promise of safety to Ebed-Melech. 39:15-18.
  - 4. Jeremiah released by the Captain of the Guard. 40:1-6.
  - 5. Gedaliah, Governor at Mizpah, slain by Ishmael. 40:7-41:3.
  - 6. Ishmael murders 70 Pilgrims and escapes with prisoners to Ammon. 41:4-10.
  - 7. Prisoners freed by Johanan, and the plan to flee to Egypt. 41:11-18.
  - 8. Jeremiah warns against migration, but is taken captive to Egypt. 42:1-43:7.
  - 9. In Egypt Jeremiah predicts the conquest of Egypt by Nebuchadnezzar. 43:8-13.
  - 10. Jeremiah's last prophecies. 44:1-23.
  - 11. Consolation for Baruch. 45:1-5.

III. Oracles against foreign nations. Chapters. 46-51.

Conclusion: Historical supplement. Ch. 52.

*1-visions*

*unfaithful Israel*

*3-pestilence*

*4-search for righteous man*

*5-temple discourse*

*6-abuses in worship*

*7-Judah in captivity*

*Both*

*rebukened nezzar*

*Judah in Captivity*

*Urijah*

*false prophets Jeremiah*



*Bonnie Dunn*

## DANIEL

- I. History of Daniel. chs. 1-6.
- A. Daniel's youth and education. ch. 1.
    - 1. He with others carried captive to Babylon.
    - 2. His education and faithfulness.
  - B. Nebuchadnezzar's image dream. ch. 2.
    - 1. The Chaldeans, failing to interpret the dream, are ordered to be slain. 1-12.
    - 2. Daniel stops the execution and interprets the dream. 13-45.
    - 3. Nebuchadnezzar acknowledges the greatness of God and advances Daniel and his companions. 46-49.
  - C. The faithfulness of Daniel's companions. ch. 3.
  - D. Nebuchadnezzar's tree dream related in the form of a decree to all peoples of the earth. ch. 4.
    - 1. Introduction to the decree; the God of Israel great. 1-3.
    - 2. The wise men fail to interpret the dream. 4-7.
    - 3. Daniel interprets it and exhorts the king to reform. 8-27.
    - 4. The fulfillment and its effect on Nebuchadnezzar. 28-37.
  - E. Belshazzar's feast. ch. 5.
    - 1. The reveling and sacrilege of the feast. 1-4.
    - 2. Handwriting on the wall. 5-9.
    - 3. Daniel's interpretation and the fulfillment. 10-31.
  - F. Daniel in the den of lions. ch. 6.
    - 1. Daniel again elevated to high position by Darius. 1-3.
    - 2. Envious officers induce Darius to make a decree and Daniel is caught violating it. 4-11.
    - 3. Daniel is cast in lion's den but is miraculously delivered. 12-24.
    - 4. Darius's decree favoring the God of Daniel. 25-28.
- II. Visions of Daniel. chs. 7-12.
- A. Vision of the four beasts (first year of Belshazzar). ch. 7.
    - 1. The vision. Four great beasts come up out of the sea. Before "one that was ancient of days," seated on a throne, the books were opened and the beasts were judged, and "one like unto a son of man" came and received an everlasting kingdom. 1-14.
    - 2. Interpretation. 15-28.
  - B. Vision of the ram and the he-goat (third year of Belshazzar). ch. 8.
  - C. Daniel's prayer (first year of Darius the Mede). ch. 9.
    - 1. Understanding from prophecy of Jeremiah that the time of restoration was near, Daniel confesses the sins of the people and prays for forgiveness and restoration. 1-19.
    - 2. Angel reveals that his prayer has been heard and the restoration is near, and foretells the coming of "an anointed one" and another destruction of Jerusalem. 20-27.
  - D. Daniel's last vision (in the third year of Cyrus). chs. 10-12.
    - 1. After 21 days of fasting Daniel is told by heavenly messenger why he has tarried so long. 10:1-11:1.
    - 2. Foretells the struggles of Persia and Greece. 11:2-4.
    - 3. Struggles of the kings of the South and North. 11:5-29.
    - 4. A king of the North (Antiochus Epiphanes) will oppress the chosen people, exalt himself and afflict others. 11:30-44.
    - 5. But God's people will rise, the Messiah will come. 11:45ff.
    - 6. The time of the fulfillment is explained to Daniel in enigmatical terms. 12:5-13.

*Insanity*



*In Israel*

HOSEA

*native of Israel (?)*

*Rodman*

Superscription. 1:1.

- I. The story of Hosea's unfaithful wife and its application to Israel. 1:2-3:5.
  - A. Hosea's marriage and the birth of his three children. 1:2-9.
  - B. Promise of a glorious restoration. 1:10-2:1.
  - C. Israel's faithlessness the same as Gomer's. 2:2-5.
  - D. Consequences and punishment of Israel's unfaithfulness. 2:6-13.
  - E. Disciplinary effect of judgment and the future exaltation of Israel. 2:14-23.
    1. Restoration of Israel to intimate fellowship with God. 2:14-17.
    2. When Israel is restored there will be peace. 2:18.
    3. A new betrothal in righteousness. 2:19, 20.
    4. Blessedness of the new relationship. 2:21, 22.
    5. Israel's restoration and loyalty. 2:23.
  - F. Hosea's redemption of his unfaithful wife and its application to Israel. Chapter 3.
- II. Hosea's prophetic discourses. 4:1-14:8.
  - A. The Lord's controversy with Israel and her religious leaders. 4:1-19.
    1. The general indictment of the nation for its wickedness as the cause of the drought. 4:1-3.
    2. The priests' guilt in this wickedness. 4:4, 5.
    3. The priests will be punished for their failure to do their duty. 4:6-10.
    4. The people are given over to wickedness because of the priests' failure. 4:11-14.
    5. Judah warned not to follow Israel's example. 4:15-19.
  - B. God's judgment on Israel. 5:1-15.
    1. The rebuke of Israel's apostasy. 5:1-7.
    2. Time of mercy past. 5:8-15.
  - C. Superficial repentance not sufficient to remove guilt. 6:1-11a.
  - D. The moral degradation of Israel which encourages the corruption. 6:11b-7:7. *especially in the ruling class*
  - E. Israel's foreign policy condemned as unfaithfulness to God. 7:8-8:3.
  - F. Israel's kings and idols condemned as man-made. 8:4-14.
  - G. Present rejoicing contrasted with the despair of exile. 9:1-9.
  - H. Unfaithful Israel is doomed to destruction. 9:10-17.
  - I. Israel's wickedness will result in the destruction of her altars. 10:1-8.
  - J. Israel's history is one continuous sin. 10:9-15.
  - K. God's love for Israel. 11:1-11. *Main theme of Hosea*
    1. The greatness of divine love. 11:1, 3, 4.
    2. The ingratitude of the chosen people. 11:2, 7.
    3. Justice demands punishment. 11:5, 6.
    4. Conflict between justice and mercy. 11:8.
    5. Punishment is to be tempered by mercy and followed by restoration. 11:9-11.
  - L. The unpardonable deceit of Israel. 11:12-12:14.
    1. The deceitfulness of foreign policy. 11:12-12:1.
    2. Jacob's eagerness for the blessing contrasted with his descendants' indifference. 12:2-6.
    3. Israel's unholy ambition and disappointment. 12:7-14.
  - M. Israel's glory turned to shame. 13:1-16.
    1. Ephraim's greatness and fall. 13:1.
    2. Israel's persistence in idolatry and her destruction. 13:2, 3.
    3. Israel's apostasy unintelligible. 13:4-6.
    4. Israel's only Savior to be her destroyer. 13:7, 8.
    5. The inevitable judgment and destruction. 13:9-16.
  - N. A call to repentance and God's promises of pardon. 14:1-8.
- Epilogue. 14:9.



water } refreshes  
 wine } - joy  
 milk } - nourishes

Isa 55.

Speaks mainly to Judah  
 MICAH "who is like Jehovah?"

Superscription. 1:1

- I. Doom of Samaria and Jerusalem and a promise of restoration. 1:2-2:13
  - A. All the people called out to meet God in judgment. 1:2-4
  - B. The sin of Samaria and Jerusalem brings this doom. 1:5-7
  - C. The prophet's lament because of the impending destruction. 1:8
  - D. Picture of an attack on Judah from the southwest, resulting in captivity. 1:9-16
  - E. Causes of the judgment--the great and continued sins of the people. 2:1-11
  - F. A promise of restoration of a remnant. 2:12-13
- II. Sins of the prophets and leaders of the people. Zion's deep degradation and later exaltation. 3:1-5:15
  - A. Their great sin and the consequent destruction. Ch. 3
    1. The leaders oppress the people. God will not hear their cry in the day of visitation. 3:1-4
    2. The prophets lead the people astray and oppress them; all revelation shall be cut off from them. 3:5-7
    3. Micah has been strengthened by the Spirit of God to declare to Israel her sins and her final destruction. 3:8-12
  - B. Later restoration and glory. Chs. 4-5
    1. Restoration of the city. Jerusalem will be exalted as the spiritual capital of the world, and out of it will flow the word of God. 4:1-5
    2. The gathering of Israel. 4:6-13
    3. The coming of a mighty leader. 5:1-15
- III. God's controversy with Israel. Chs. 6-7
  - A. Before the hills and mountains as judges or witnesses. 6:1-2
  - B. God's plea--the ingratitude and unfaithfulness of the people in view of His great blessings. 6:3-5
  - C. The people listen and enquire into the character of true religion. 6:6-8
  - D. God's reply. God requires righteousness rather than sacrifice; their continued wickedness will bring distress. 6:9-16
  - E. The people acknowledge their sin. 7:1-4a
  - F. The prophet points to an approaching collapse of morality. 7:4b-6
  - G. The smitten, repentant people acknowledge sin and profess faith in God. 7:7-10
  - H. The prospect of the restoration of Jerusalem and the return of the exiles. 7:11-13
  - I. The prophet prays for God to intervene, and in anticipation of pardon and cleansing, rejoices and praises God. 7:14-20

People Repent

NAHUM "The Consoler"

- I. God's dealings with men. 1:2-15
  - A. His personal nature. 1:2, 3a
  - B. His relation to the material world. 1:3b-6
  - C. His relation to men. 1:7-8
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Burden of Nineveh



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Keyword: Jealous - Zechariah - Prophet of the Advent

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