Familiar Places esciples no stranger to sea & Galilee STAYING CALM IN THE STORM Significate que - losten our home tour nt. Tosts & like Text: Mark 4:35-41 Easy to get lost in Storm In early Christian art the Church was depicted as a boat driven upon a perilous sea -- very early this incident was understood as a sign of Jesus' saving presence in the persecution that threatened to overwhelm the church. Symptes wend puis everdent- it *The disciples have trouble behaving correctly in a storm --- How to stay calm in the storm. *The word Mark uses means more than an ordinary storm, it means a furious storm. an he Eye & he Srown The Ministry of the Storm From Calm To Chows Pastor wantu THE STORM OFTEN COMES IN THE PATH OF OBEDIENCE. po warning This journey was undertaken at the Lord's command. They responded with unquestioning This made the storm harder to obedience. understand and the Lords attitude quite inexplicable. I wenthered many storms to Paul's journey to Rome and the story. Paul's call'What great things h e mist suffer for my sake." Paul in Acts 20:22,23 Daniel and Three Hebrew children. Santins Du storms of & opeliene Elater Than Warmed sto THE STORM MAKES IT APPEAR THAT ASUS DOESN'T CARE. "Carest Thou not that we perish?" Perish: The present tense denoes that they saw themselves already going lown to destruction.. 2. Their cry implies a feeling of resent at Jesus' apparent indifference to their

astronished clisbelief. 2

It was a cry of disbelief and astonishment.

- 3. "He slept" He is emphatic contrasting Jesus' peace and the disciple's panic. He slept in spite of the storm...undisturbed by the danger. The crashing of the fierce waves did not disturb his sleep.
- 4. Sinker Gideon: "If the Lord be with us why have all these things befallen us?"
- 5. Hab. 1 "How long, O Lord?"
- 6. They didn't doubt His power but His concer my D, my free Three Toronhen me?"

 THE LORD'S WAY

I asked the Lord that I might grow In faith and love and every grace-Might more of His salvation know, And seek more earnestly His face.

'Twas He who taught me thus to pray, And He, I trust, has answered prayer; But it has been in such a way As alomost drove me to despair.

I hoped that in some favored hour At once He'd answer my request; And, by His love's constraining power, Subdue my sins, and give me rest.

Instead of this, He made me feel The hidden evils of my heart, And let the angry powers of hell Assault my soul in every part.

Yea, more, with His own hand He seemed Intent to aggravate my woe; Crossed all the fair designs I schemed, Blasted my gourds, and laid them low.

"Lord, why is this?" I trembling cried:
"Wilt Thou pursue Thy worm to death?"
" 'Tis in this way," the Lord replied,
"I amswer prayer for grace and faith."

"These inward trials I employ,
From self see pride to set thee free
And break the schemes of earthly joy,
That thou mayest seek thy all in Me."

Author unknown

THE STORM IS A TEST OF OUR FAITH.

L. Their fear revealed a lack of faith in Him

- 2. The cure of fear is faith. "Have you not yet learned to leave everything in the Father's care, as I have?" du?"
- 3. They had no right to be afraid -- even if they perished in the waters.
- "Why are you so fearful?" The problem that confronted God was not that of stilling the storm on the sea, but that of stilling the storm in their hearts.
- 6. Faithlessness is more to be feared than a stormy sea. We are afraid of the wrong things. Daniel more afraid of prayerlessness that lions... Hebrew children more afraid of compromise than fire. We are not to fear lack of money as much as lack of faith God will provide our needs.
 - 7. It was the discuples' opinion they were perishing, not the Lord's.

THE STORM DRIVES US TO JESUS.

- 1. The fact that these men turned to Jesus for help is astonishing. They were expert sailors and had come through many a storm on this very sea. They ran to Jesus who had never handled a boat.
- 2. Completely at the end of their resources, in which they had always taken pride, they

now throw themselves upon Jesus as their only hope.

AND when The Storm has

- 3. They xkx abandon all human help, the best of which they have in their own skill.
- 4. "Anything that makes us pray is a blessin
- The rush of the sea and the sweep of the wind did not waken Jesus but the touch of a trembling hand and the cry of the men did.

Ill of a baby's soft cry waking the mother.

C.S. LEvis: Dwhipers in our pluseuer, but shouts

V. THE STORM ALWAYS REVEALS SOMETHING
NEW ABOUT JESUS. Next prof first

- 1. "They feared exceedingly." "Who THEN is This?"
- 1. This is a different fear (that was a cowardly fear) than that produced by the storm. A deep reverential awe in the presence of of the supernatural.
- 2. Jesus did not rebuke this kind of fear.
- 3. This time they were afraid of Jesus.

 4. This fear was produced, not by the storm, but by the calm. Whatever fear they had was displaced by a greater fear.
 - 5. This "great fear" is the feeling of overpowering awe caused by the revelation of almighty power.
 - 6. Jesus proposes to cast out all petty and ignoble fear by one graey and noble fear -- the fear of God. Not the fear of terror but trust.

the fear - augustine soud of rust by s do as you place," V-a new Revelating I 1- What manner z man is Mis 2- abraham + perser 3 - Duse storms TV bigue To Pin attitude 4- teament what my learned produced From maplet, research are. Peter: home 5 - "Depart from me, 9 an a sinful man 5- hearned mere was much sine to bear about Their Ind-- This fellowship risher from one supposed - The Vein I fold huns deeper ma me knew- a ver appreciation for Lesus.

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6- Learner that No Storm can week the Plan of D. 7- housed That it is safer the he on the stormy Som up Jean Than on the shore work plan. femiles - Millimaire Hongy - Fall

Learned Jesus hears on cry

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