IP is the secret weapon of the church. It is an Intercontinental Ballistic Missile that can be fired to any spot on earth at the speed of thought with deadly accuracy and even armed with a stelayed detonation! - John 17 - leune children an inheritance of answered Prayer Cadled Num in arms & delles, weach

The tremendous feature of this weapon is that the lost person has absolutely no defense against it! Can fefuse to come to church, listen to message, read tract, but can't keep Jesus from knocking at the door of heart. SATAN HAS BEEN UNABLE TO INVENT AN ANTI-BALISTIC MISSILE.

mat 8 matt 15 Ex 17

Acrs 12. Paren out of Mysls in Mount - Fromm in Willey where in men faith The Ministry of Intercession lies at the heart of the Gospel, for Jesus came to make intercession for the lost -- Isa. 53:12 and is presently engaged in An intercession ministry.. what lesus is doing you - all made = Heb. 7:25

Nover lost a esse to He has made us a Kingdom of Priests I Peter 2: 5,9; Rev. 116 John 17 - Ingut My mtousing in Phil tol when it from the first one who goes to God on the behalf of

others...The priesthood of believers is the ministry of Intercession.

I Sam. 12:23 -- "God forbid that I should sin..." Failure to intercede is a sin against God.

Intercession involves three people -- Prayer, God, and the Prayed for ...

INTERCESSION ILLUSTRATED; Moses, Joshua and Amelx in Exodus 17:8-13

The Battle was won in the valley because of the Intercession on the mount... There's the KEY TO VICTORY.

I He is applying look of Cross - when we intercide, we take The link, the cross & selecce it

I Chron 7:14 - Pray - "Intercede"

3 people modred

## Characteristics of Intercessory Praying

I. INTERCESSORY PRAYING MUST BE DARING PRAYING "At midnight...because of his stubborness.."

Bold, audacious, daring...All great intercessors
had this --Abraham, Moses

Sen 18:17,23,25 Ex33:11-14

The Daring in Its Size
1. Thou art coming to a King,

Rick petitions with thee bring, stassecres

For His grace and power are such,

That none can ever ask too much."

The property of the Course o

God meets us at the level of our expectancy...We don't approach God as a beggan at the back door, but as a son with birthrights.

John 14:14--"Demand..."Greek All harm ment of the state o

3. Daring in its Sacrifice "At midnight..." Church fucy Eschot my puthus floath = frek ray In taking my burden "Puston" in which have (1 He became identified with the man's need -- He was not begging bread in his place.

(2) Identification, Substitution is the essence of Intercession...Jesus Isa. 53; MOSES, Ex. 33;32
PAUL, Rom. 9:1;

(3) Law of Spiritual harvest -- Cor. 4:1012. When someone's saved, it's because someone's died. MUST DIE TO SELF, ETC. IF TO SEE SPIRITUAL HARVEST. = John 12-24

SACRIFICE AND SUFFERING IS REDEMPTIVE!

Literation mets from well- July 42:10-Jame 5:15

If I am x's, Then voluntary "deaths" to the normal 3 advantages in the flesh, comforts, loved ones, material advancement, pleasure, lecisive, — Jure me sac right to claim a receive The Rawest of the Spirit -INTERCESSORY PRAYING MUST BE DEFINITE PRAYING.
"Three loaves of bread..." Jesus was always specfic in his praying. Specific praying takes more faith than vauge praying. Vague praying is often an indication of lack of faith. It is slander To I not expect a definite Salvation --Rom. 10:1 answer 2. Growth Paul's prayers 1-Indeficiente haying Betray a had spother 3. Healing. James 5:16 4. Workers Matt. 9:38 2- Indefite him - look of faith Gotot. I Tim. 2;2 5. Preachers Col. 4:2 -I There 3:12 6. Atose et Ense in 2100 will never Man THE examples of INTER. TO watch for MEN'S Souls unimen always funds an excuse, all orneen always funds a INTERCESSORY PRAYING MUST BE DESPERATE PRAYING. Battles aren't from by the worchalant Whole parable is a picture of a desperate man, a sense of urgenty must pervade our intercession Because of our INESCAPABLE RESPONSIBILITY "A friend of mine...is come to me." care of him. - Seed Som Truoughout There are those who in their journey have come to YOU, not the pastor, SS teacher... Children, husband, 2. Because of our INADEQUATE RESOURCES. "I have nothing to set before him." Topd of logging fuchets y mater from the wells & wether - Oyour over fauttown. 3. Because of His INEVITABLE REWARD "Give him as much as he needeth ... " "How with more shall your Heavey Buther is I enter of my knich REED sleam applies JM 42:10 you don't pray because you won't 3 Tragelies I- welm gent 1,000,000 5 brueding engelowing + They are bare . Church: Empty Brudouf 9- would starring out ext empt food - False treach; B-Pose In Tru forther house There is plenty of To spare. But you And Believe it - or you would Pray