

Man w/ withered hand = lost his grip on life

Jesus always addresses himself to human need - context = argument about Sabbath -

- Shame; X audum = tail has been wagging to dog

= much of what we do: cartoon = lite on rocks

"What's lite for = see rocks

What's rocks for = TV set lite on

12:10 - "Behold" = our attention is fixed on the man in need - not the others, elite, honored -

= I would say to us as a Church = ~~but~~ Behold, The Jews who have lost their grip on life!

The hand = a disability in the spiritual realm, some withered or atrophied power # the spiritual law illustrated in the natural world.

1- He was in the synagogue

↓ Even the Pharisees who hated Jesus knew Jesus well enough to know he would be concerned about this man & his need = see Mk 3 + Luke 6

2- Stand forth = Jesus wanted the man & his disability to come into view

3- Every command is a promise

He reveals disability that he may remove it.

4- The Inexpressible Command.

X always brings men face to face w/ the impossible, & lays upon them a command that in their own strength, they cannot obey. But we see further the reasonableness of His command, because He is waiting to communicate the very power that is necessary for obedience.

- X compels us to face our own disability, & that in the realm of the ~~impossible~~ impossible, & commands us to begin there, in a moral act of power.

The power of obedience =

as he in obedience made contact w/ the power of X, that power became his enablement. It wasn't a case of waiting to obey until there was a consciousness of healing. It was obedience to a word of command, & it was in that act of the will that contact was made w/ power.

It was his right hand

obedience is everything = I may have wrong motive, so I'll not obey = obey if you have wrong motive, I'll show that to you
Praying for lot = what about their will?