TAKING THE "STEW" OUT OF STEWARDSHIP.

Text: 2 Cor. 8:1-9

INTRODUCTION: This subject is too serious and deep to be a mere pun. Nathing better expresses how many people feel toward stewardship than the word "stew" used in its colloquial sense. A

The most consitive nerve in the human body is the one leading to the pocket-book--it is congested-- work (ADA)

A pastor as Shephard must tend and feed the sheep, but he must 为是主持是我们的 澳口的自由的现在分词 在外的现在分词 also sheer the sheep.

Paul Asking for a collection for Corinth, calls attention to the example of the Macedonians and their giving. They gave with and abundance of joy--vs4--much entreaty--they begged Paul to take the money. They had taken the "stew" out of stewardship. You take the "stew" but of stewardship, when you: hat makes the difference

GIVE IN THE RIGHT MANNER. 1-4 I.

The Spirit in which they gave -- "with joy, liberality" vs. 3-- beyond their power.

Strange mathmatic equation: MUCH AFFLICTION plus ABUNDANT JOY plus DEEP POVERTY equals RICHES OF LIBERALITY. Comport makes men selfish.

Gave out of deep poverty. Many would suppose that poverty prevents people from giving. It never. does unless it is spiritual poverty.

Abundant Joy--willfully = H was their idea Milch cow -- "squeeze 11 quarts out of her."

The Source of their giving -- Grace of God. 2. vs. 1, 7

> Their giving was not yielding to the pressure of Paul or pride, but was the outworking of the grade of God in their hearts.

> Liberality is not the native growth of the soul, but is a Divine gift for which God is to be thanked:

- Grace is giving-FJohn 3:16
- Christian giving is a manifestation of the grace of God in us. God so loved that He gave -- we so love that we give. Grace is giving and giving is grace.
- It is the response of a loving heart -- "not grudingly --(4)of pain." Ill Give gift to wife with pain.

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Pulling self at 0's disposed ne a-GIVE BY THE RIGHT METHOD. Verse 5

II.

1. Self first.

- (1) There is something God wants before your money -- YOU. Their giving was the result of a vielded life, not the substitute of a yielded life.
- (2) Self first, all else will follow.

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2. Substance second. It is inconsistent to say that we trust Christ with the most valuable possession, immortal soul, yet not trust Him with the perishable possessions ..

GIVE FOR THE RIGHT MOTIVE. Vs. 9 III.

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Paul bases his whole appeal of this -- the giving of Jesus, for our sakes.

The GRACE-grace of giving--keep this in mind and you will do right in the matter of stewardship ...

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