For a spiritual warfare against might but unseen spiritual fors, withing less than supernetural spiritual gifts will suffice."

2 Cor 10: 9

Divine processiones Pros Devine priver resources

1-80112:1- preu

The church spiritual + symmetral origin-intended To The Life-Style of the Spirit as Nort way in operation "I will work leave you helples orghan - apt o bift Lesson #5 - X rejected Divine Resources

Bille ong bejecture part of our faith - not what his 'me expensive, seen in seture, documented but what The Word says.

x has made jurien = Church or be self- Embained.

Scriptures: Eph. 4:7-13; Rom. 12:3-8; 1 Cor. 12:1-31 - / Puter 4:10, 11

Introduction: This is one of the most marvelous and misunderstood truths of Scripture: Paul says he would not have us to be ignorant concerning the things coming from the Spirit - But we are.

When Christ ascended He gave gifts to men and to the church. The existence and exercise of gifts lifts the church out of the category of organizations and institutions. It is a living organism, supernatural in origin and operation.

In 1 Cor. 12:1 Paul uses a Greek word that signifies that which comes from the Spirit. So these gifts are from the Spirit.

charismata In 1 Cor. 12:4 he uses a Greek word for gifts, which has as its root, Grace. So, these are gifts of Grace - they are unmerited gifts, bestowed by the Spirit. Service

Distinguish between Gift & gifts; between gifts & fruit

THE GIFTS OF THE SPIRIT ARE SALVATION GIFTS

1. Every believer at the moment of his conversion receives a spiritual gift. Every Christian has a gift - there is no exception.

These gifts are bestowed regardless of spiritual condition. The gifts are not the reward of spirituality, nor are they proof of The bounthiere came behind in no gift, but may were carnal, spirituality!

- (1) Some say the gift of tongues is evidence of spirituality but the Corinthians spoke in tongues and Paul says they were carnal - you may exercise the gift of Evangelism and win people to Christ and be carnal.
- (2) The evidence and proof of spirituality is the fruit of the Spirit, not the gifts of the Spirit.
- 3. These Gifts Differ v. 8 "to one... to another ..."
  Not everyone has the same gift. The tongue advocates are unscriptural when they insist on everyone seeking that gift.

grak in Torques in Church 14:34,35 -Zet she can pay + propersy 11:3-10

Soverlighty Bestowed. The xian who desires a certain gift o sets himself to such it opens way for 1- Failure, resulting in frustration & displa " discouragement - a difeated eight because he minks I must have smothing against him - TO surrender The will To "an exercine " or " Manifestation" I - or, Deception of Sortan, a false suisitud - page 2 - experience, resulty in findage to is To give Soran gelf edged invotation to decline a enslane ges wife from wordridge who screamed in - page 2 fame when told her "experience cross not Scriptural" 1 Cor. 12:7-9 THE GIFTS OF THE SPIRIT ARE SUPERNATURAL GIFTS These do not refer to a natural talent or ability.

I must have it! I must peliene it - 9 1. Cont believe a book me Want it!"

- Abundance of natural ability doesn't equip you for service. (1)Absence of natural ability doesn't eliminate you from service.
- These are supernatural enablements sovereignly bestowed by the Spirit to equip us for service.
- These are Sovereignly Bestowed Gifts 1 Cor. 12:11 "as he will."

It is useless to seek after orpray for certain gifts, i.e., tongues. We arenowhere in scripture commanded or encouraged to seek specific gifts. Epst. 4:12

THE GIFTS OF THE SPIRIT ARE SERVICE GIFTS III.

1 Cor. 12:7; Eph. 4:11 ff.

of special enduement of the Spirit.

These are not bestowed for our personal satisfaction but for ctical service. They are never bestowed for self glory, advancement, or as an evidence practical service.

How can I discover my gift?

- (1) Personal inclination
- Public recognition



Stoereign bifts = we wonder why we don't see me uneslow oft today. But all nese gifts are Supernatural, smirseulous gifts because they come from The Spirit. - The rause of absence not one war's unbelief but will of of and perfective only should spirit unvasing give certain gifts who lind: In to see ables. gifts why failing to bestow others. Lertain given moments, for reasons which are lastly recognized.

Lertain Soln Boytest performed no nurseles - The floory desire to see wirecles given Satan his qualist Opportunity in these last days. Matt. 24:24, IT Theor. 2:9,10; Dev. 13:13,14 Matt 7:22,23 - our age craves for sensations servyoyment even in field a religion.
it sont the most spiritual gifts but are sought after, but Truse matt 1:22,23 Dat appeal to be sended, that bring shysical advantage of which Sine rise to ecotasies . make week y feeling

